TRUTH by GOD

Translation & Notes

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It is also translated into French
Translation in other languages is proceeding.

Introduction

An important advent has quietly taken place on earth: That is the coming of GOD to earth, actually in Vietnam, through a person who has realized the mystical union with HIM since 1976.

The "sixty three Questions-Answers and Divine Love" in this book are the transcriptions of recorded dialogues, originally in the Vietnamese language, between His Divine Manifestation and the practitioners of different religions and spiritual schools. This is a translation by the people who wish to share with their brothers and sisters, throughout the world, the "Truth Explained by GOD" that humanity has ever longed for.

May the Divine Teachings in this book bring you the true meaning of life, and the spiritual enrichment so that you can understand yourself better.

TRUTH by GOD

*1. **QUESTION** : Divine Father, our Spiritual School of Non-Being[1] has recently been informed by Mr. Tám that the Divine Energy of the Lord has descended to the world. Would You please clarify the reason for which GOD has descended to earth?*

ANSWER : The reason is that in the near future the world will undergo a great change that will lead mankind into a new cycle of evolution according to the operational process of the Universe. Therefore, I see that My **Symbolic Presence** on earth is necessary for the guidance of humanity toward this new cycle to fit with the Scheme of the Celestial Mechanism[2].

2. QUESTION : *Divine Father, I wonder why GOD must descend to the world since HE is Omnipotent and Omniscient? HE only needs to manifest His Divine Power to change everything to His Will. So, why is His Coming to earth necessary?*

ANSWER : Because GOD judges that His Symbolic Presence on earth will support more positively and effectively the evolutionary process of humanity. You are right! GOD is Omnipotent, Omniscient and HE runs all things according to His own Will. However, His Divine Will is not only realized in the Plane of Non-Being[3] (the invisible plane) but also in the Plane of Being[4] (the visible plane).

Now, GOD judges that His Presence on the Plane of Being on earth will make His operational task easier, smoother, and support better the realization of His Divine Will. In the plane of Non-Being, doesn't His Presence manifest everywhere at all times? By the Non-Being, GOD is always Eternal and Omnipresent. However, since doomsday is near, the time has come for GOD to exteriorize His Divine Presence on the plane of Being to accelerate the spiritual evolution of humanity before the total destruction of the world happens. This Event of Annihilation[5] will be a drastic purge to select a group of human beings who have enough spiritual potential to progress into a New Cycle, which is the coming Era of Wisdom on earth.

3. QUESTION : *Divine Father, if so, isn't GOD's Omnipotence adequate to assist humanity progress quickly according to His Will so that HE must take pains to manifest Himself on earth to support more effectively this evolution?*

ANSWER : Dear children, you want to know whether GOD has enough Power to operate? Of course, HE has. But, you should know that **GOD's Power must be used in concordance with the Universal Law of Evolution, in such a way that all living beings and things will have the opportunities to learn and progress.**

So, if you think that GOD only needs to exert His Power to help humanity evolve by miracles that instantly bring human beings from the state of Ignorance to the state of Clairvoyance then that is feasible My children! This is not indeed a difficult task for GOD but HE does not act this way! GOD does not learn on your behalf. GOD does not progress for you. You must learn in order to understand! You must proceed in order to arrive! GOD only supports and helps you proceed, learn, and evolve. You have to launch yourselves out to taste, experiment, and learn so you can understand. The lucidity you have acquired must undergo a process of hard experimentations and research. That is the Law of Evolution! Similarly, when GOD performs His Will or carries out His Divine Power, HE does it according to the scheme of evolution as I have mentioned earlier, **in such a way you can have the occasion to learn, taste and experiment for your edification and your evolution.** And in those instances, GOD has to toil more in order to guide living beings. Because of your need to learn and to evolve, GOD's Divine Will and Power must be carried out in a harder and more complicated way! GOD uses all possible means, both impure and pure, to educate human beings. And now, the Decadent Era of Humanity is on its way according to the Universal Cosmic Law. The Advent of Destruction is close! Here comes the time when My Presence is necessary on the Visible Plane of Being [4] to actively support your spiritual elevation so you can better understand the Truth, better understand

GOD and be closer to HIM in thought. In any event, GOD's Symbolic Presence on earth will for sure accelerate the spiritual development of mankind and assist in providing human beings with good opportunities to evolve in time and be selected for the oncoming Era of Wisdom. I hope that the number of elects will increase thanks to this unusual and exceptional Presence.

*4. **QUESTION** : Divine Father, You have just used the word "Symbolic Presence". Would You explain why it is only symbolic?*

ANSWER : Because GOD is the Great Mass of Incommensurable Sacred Light pervading the Cosmic Universe. HE is without form, without aspect! You cannot use your human mind to visualize GOD! Therefore, you may feel HIM to be far away from your thoughts and your love, My children.

Hence, **GOD splits up His Divine Energy** to come to you through a human body composed of Four Great Elements [6] to live with you on earth, so you can visualize HIM, feel HIM closer to you and understand HIM better. But you must know that **GOD's Presence on this earth is but Symbolic.** It means that HE is not solely present here, in this Very-Venerable [7] Sanctified-Body [8] , but rather, HE is incommensurable. HE is down here on earth, yet HE is always up there in the Center of the Vital Energy of the Universe, and by the Divine Power of Non-Being, GOD is present everywhere. Within this Very-Venerable Sanctified-Body, GOD has recourse to only a part of His Divine Energy from the Sphere of Incommensurable Divine Energy to communicate with you, children on earth. If you think that GOD is wholly embodied within the Venerable Sanctified

Body, then you have already limited GOD! As you will see later on, for the sake of the work I want to be done, **many more personalities whose bodies will be borrowed by ME will receive My Divine Energy to take care of the Task.** Because My Scheme is so great and the Task so immense, I must split up My Divine Energy into many other bodies to assist the Venerable Sanctified Body in the preparation of the coming Era of Wisdom. **There will soon be the reappearance of the Redemptor and the Celestial Lord** who will descend on earth, and a certain number of other Divinities who will get the source of My Divine Energy to take in hand in this Transitional Period the preparation for the Era of Wisdom.

5. ***QUESTION*** : *Divine Father, have You ever thought that it would be easier for us to visualize You in a Male rather than a Female body to be chosen as Your symbolic image on earth ?*

ANSWER : Yes, of course. It is certainly obvious to ME that with the profane thinking of yours, most of you are still mired in the cycle of infatuation and intransigeance [9] of your False-Self and would discriminate against a Female body, because to your eyes a Male body would fit better your image of GOD. That is why, I take this occasion to hamper your infatuation and intransigeance, to expand your mind for a clearer conception of GOD. You should understand that GOD is infinite. **HE is Male, HE is Female, but also neither Male nor Female.** HE is a Sphere of Infinite Light without form. You can visualize HIM in any shape you want! If you represent HIM as a Man, HE will be a Man. If you represent HIM as a Female, HE will be a Female. You should visualize

GOD in any way that can make you conceive HIM better. Children, why cannot GOD be a Female? You should understand that the Principle of Oneness [10] diverges into the bipolar Yin (female) and Yang (male), then diversifies into millions that in turn converge to One. This latter will then retrocede to the Original Emptiness! The Oneness diverges into multiplicity and multiplicity returns to the Oneness, My children! You must understand that I govern all the Mechanism of Bipolarity: I am Yin (female), Yang (male), and neither one at the same time.

Therefore, in this last phase, I will teach you how to overcome your infatuation and intransigeance by using many supranormal phenomena that the world will gradually witness. I will choose many physical bodies, both Male and Female, and even the Divine Mother's energy may be conferred to a Male body. I will select many Avatars [11], regardless of sex, basing on their meritorious karmic conditions [12], their spiritual dispositions [13], and My Divine Needs. As for this person, I allow Her to play My role because of the unusual and rare circumstances of Her spiritual realization and also because of Her own merits. Well, understand it that way for the moment!

6. QUESTION : *Divine Father, You have mentioned that You resort to all means from impure to pure to educate human beings. Would You explain this matter further?*

ANSWER : Dear children, as I said, I have used all the means from impure to pure to help you learn and evolve. Now, let's ask this question: what guides your Soul to the sublimation and spiritual elevation? Isn't it Beauty, Goodness,

Lucidity? What pulls you down? Isn't it Vileness, Cruelty, Ignorance? The force of Goodness and Lucidity applied to pull you upwards is exerted by GOD; the force of Evil and Ignorance that drags you downward is also from GOD. These are the means that efficiently assist in the education of your Soul. Isn't it because of the opposition and repulsion between the two forces of Action and Counter-Action that your Soul has the opportunities to learn and evolve? Because, when your Soul was separated from My Great Divine Soul to descend to earth, it was just for carrying out the mission: "Go to Learn in order to Evolve!" Therefore, in the cycle of your evolution, you must learn all the lessons of Good and Bad, Impurity and Purity, Ugliness and Beauty. Thus, your Soul can taste all experiences to finally return to unite with GOD, become an Omnipotent and Omniscient Entity who knows both Bad and Good, both Impurity and Purity, and who can manage them all for the purpose of the endless evolution of the Universe, in the Infinite Wisdom of the Omnipotent and Omniscient Lord.

Through so many karmic existences within the learning cycle of evolution of the Soul, these impure and pure forces oppose one another incessantly, hence giving the Soul occasions to learn. That antagonism will bring about conditions that forge and knead the Soul, then help It taste and experience so that It can become more competent and knowledgeable. Therefore, as long as a Soul is still naive and weak, It is easily lured into ignorance and evil that impel It to think and act evil. Once evil has resided in the Soul, it will induce its host's desires, thoughts and actions toward malefic ends and generate drastic ordeals that would afflict the Soul according to the law of Physics. Religions refer to this as Karma[14]: if one sows the seed of bitterness, one will reap the fruit of

bitterness. And the Soul which commits an erroneous act must undergo the reaction of the law of Cause and Effect[15] in order to pay its Karmic Retributions[16] and be crushed by it. Accordingly, It must encounter bitterness, suffering, and adversity through harsh trials and be immersed in sorrows[17].

While the Soul has to pay for the Karma of its previous aberrations, It is truly learning. Bitterness and suffering are precious lessons to mold the Soul. Sometimes during a karmic retribution the Soul quivers with grief and then succumbs again into more errors and sins. Thus, because of ignorance, It may attract more sufferings to put It on test and force It to keep its way on the dark Malefic Path, through countless karmic existences! But then, the force of Goodness in nature will favorably intervene to pull It upward. Those forces will quietly interpose to influence It through many karmic existences of the Soul being immersed in the bad, sufferings and darkness. Then, at a certain moment, the Soul will begin to recognize its aberrations. It will fear evil, the Karmic Retribution Law and will strive at avoiding evil deeds and will gradually rise toward the Good. For the moment, just give a general answer regarding the above question.

*7. **QUESTION** : Divine Father, in this Cosmic Universe, Purity is You, Impurity is also You. The Bad and Good are also in Your hands. Father, if so, when You create all living beings and things, and then provoke cataclysms to destroy them, then with all things being of Your doings, are You guilty of them or not?*

ANSWER : Dear children, let's make this clear: the Bad is ME and the Good is also ME. You should keep in mind that GOD is Omniscient and Omnipotent. Being Omniscient and Omnipotent, GOD must possess both Bad and Good. If GOD knows the Good but not the Bad, then there would be something that HE does not know yet and if there is something HE does not know, how can HE be called Omniscient? If GOD performs only the Good and leaves out the Bad, there would still be something that HE has not done yet. So, how can HE be called Omnipotent? Therefore, GOD must be the Bad and at the same time the Good! HE is the Most Benevolent but also the Most Cruel in the Cosmos! In this Cosmic Universe, no one can be more cruel than HIM! But then, at the same time, being the Great-Cruelty and the Omniscient, HE knows how to utilize cruelty for the purpose of the Great-Compassion. Why is it Great-Compassion, My children? Because, you must understand that all the tragedies and misfortunes on this earth are under the Law of Evolution of the Universe. These happenings are indeed necessary!

Griefs, massacres, and bloody tears on earth are necessary to the Wheel of Evolution. Let's ask if without those miseries you would have any lessons to learn? I told you that I have split My Great Divine Soul into Small Individual Souls and sent them down to this world to learn. In conformity to the Law of Evolution, the Small Individual Souls come down from the light and pure sphere into the heavy and impure one to seek knowledge. Once launched into the learning process, you must know and experience all things, taste all flavors of happiness and unhappiness, sweetness and bitterness. You must taste and experience all to know all, My children! My Small Individual Souls coming down to this impure world must learn primarily impurity, evil, and then suffer from their retributions in accordance with

the Law of Karma. Thanks to that time when they undergo tests and sufferings to pay for their karmic debts, when they are bitterly distressed in humiliation and crushed in trials, these Small Individual Souls will have opportunities to acquire knowledge, taste all flavors and learn all lessons. Then, they will be forged by the Law of Cause and Effect [15] to grow progressively richer, until they are mature enough to become weary of the ephemeral and illusory luster of the world or get bored from this impure heaviness to seek for something more ethereal and more enlightened.

After many bitter trials comes a moment in their evolution where My Small Individual Souls will gradually perceive the Law of Nature, the Law of Cause and Effect, the Constant Law of Evolution of the Universe; and groping further, they will one day be awakened from the lethargy to become conscious of their ultimate purpose, and decide to return where they had departed from.

So, when coming down here My Small Individual Souls must be immersed in sorrows and engulfed in an Ocean of Misfortunes in order to learn. They must shed tears, face destitution, endure griefs, bloodshed and cataclysms on earth to acquire knowledge with a view to evolve. Therefore, there are punitive and decimating ordeals on earth, causing death to millions of human beings. This is indeed cruel! You may blame GOD for creating human beings and then permit these irrational and cruel tragedies! But, My children, these situations are necessary for the Scheme of Evolution, for the Operational Law of the Universe. How else can My Divine Small Individual Souls learn? What can they experiment on? How can they get to know all the flavors from sweet to bitter, and to witness ugliness and beauty under every dimension of life? Assume that

the Small Individual Souls do not learn and do not taste in order to acquire knowledge, then they cannot evolve. And if they cannot evolve, the Law of Evolution cannot function, and if the latter doesn't function, the Universe cannot evolve. And then, what will happen? It will be the Destruction of the Universe.

Therefore, in wishing for the tragedy of destruction not to happen to the Universe, GOD must be Greatly Cruel. This Great Cruelty of GOD is essential to the Evolution and the Survival of the Universe! Thus, **does the Great Cruelty turn out to be Great Compassion? Isn't it because GOD is Great Compassion that HE must be Great Cruelty, My children?** The Great Cruelty used in the Infinite Wisdom of the Omniscient will turn out to be the Great Compassion. My children, you should realize that Bad used at the right moment will become Good, and Good applied at the wrong time will become Bad. Then, only the Omniscient knows how to utilize the Bad in His Infinite Wisdom so it becomes effectively the Good.

*8. **QUESTION** : Divine Father, if so, does that mean that all the filthiness, the flaws, and the sins of all humanity lie entirely in Your Divine Will?*

ANSWER : Children, you are correct! Let ME explain this further. **For the sake of the everlasting manifestation of the Law of Evolution,** I split My Divine Great Soul into Small Individual Souls. These Sparks of Sacred Light are "My children". More specifically, you are truly the Split-Souls which are subdivided from GOD to descend onto this world to learn. **I want, of My own will, to come down to this world to learn**

through the intermediary of My Small Individual Souls. I want to learn Evil and act Evil, to be the victim of karmic retributions because of wrongdoings, then immerse Myself in vileness and sins to learn My lessons through the metempsychosic existences. Finally being through many different existences immersed in the Bad, in Wisdom, in Good and what is referred to as Truth, the Benevolence and Beauty, inherent in nature, all of these, manifested through different aspects on the world, will educate ME slowly by their silent influences. This Force of Goodness will guide ME slowly to a better understanding so that I would wake up and struggle to arise little by little from the baseness of sins until I am really aware of the path back to My Divine Origin. I will have to learn all things, taste all flavors in order to be informed of everything, and then return to My Primary Rank which is one of Omniscience. The day My Small Individual Soul possesses enough Wisdom to reunify with the Great Divine Soul or the Spark of Sacred Light becomes bright enough to harmonize with the Great Sphere of Sacred Light of the Universe is the day this Small Individual Soul has attained its spiritual goal. **It means that by the intermediary of My Small Individual Souls, I have set Myself to learn, taste, and experiment from Impurity to Purity, from Wickedness to Benevolence, from Bad to Good, so as to learn all aspects and assimilate all things in order to become Omniscient and Omnipotent.**

9. QUESTION : *Divine Father, You have informed us that You have been existing since eternity. If so, Your Wisdom, Your Omnipotence and Your Omniscience must have existed since eternity. Then why is there still a necessity for You to learn and acquire all those things?*

ANSWER : Your perplexity on this point is indeed understandable! But let ME remind you of this truth: "A piece of jade that is not constantly polished will become useless and wasteful". I want to shine eternally, to be Omniscient and Omnipotent eternally; thus, I must go on learning eternally. And you should know also that I am the Universe, **the Law of Evolution; that is why I must evolve eternally. And to evolve eternally, I must ceaselessly learn;** if I do not learn, I will not evolve. **When the Law of Evolution cannot be implemented, it will then be the abolition of that Law and the Destruction of Myself, which entails the Annihilation of the Universe!** Therefore, in order for ME to exist eternally, I must evolve eternally. It is why the Truth is mutable but immutable, My children! Within the Agitation exists the state of Non-Agitation. "To Exist for Eternity" is the state of "Non-Agitation"; to go on learning in order to always evolve is the state of "Agitation". **Since I want to be Eternal and Immutable, I must always act and transmute.** The Truth which needs to be immutable must be mutated; or in other words, it can, due to its transmutability, become immutable, My children! Therefore, in the immutability lies the transmutability! This is the Eternal Truth!

10. QUESTION : *Divine Father, You have just said that GOD is eternal; and, in the representation of human beings as well as in religions, it is also admitted that GOD is eternal. But, Buddha has taught that everything in the Universe lies on the Law of Materialization, Stabilization, Destruction Annihilation. You do also confirm that to be the Truth. Since You are the Universe, how should You not abide by that Law? Why is GOD indestructible?*

ANSWER : My children, GOD is eternal but also destructible at the same time. Because the Law of Materialization, Stabilization, Destruction Annihilation is within the Truth and I am the Truth, so that Law must be in ME; **I am that Law, My children!** Therefore, I must possess all states of Materialization, Stabilization, Destruction, Annihilation. I am also subjected to Birth and Death. However, **I materialize right at the time I annihilate. When I die I am instantly reborn. In Myself, the two states of Death and Life take place at the same time. That is why, I become Non-Birth and Non-Death; I become Immortal, Indestructible.** Because as I die I am born. Hence, I become Eternal. To summarize, within GOD, the two states of Birth and Death are realized eternally in the Universe. As you can see in the Universe, **while one matter is desintegrating, another is in the process of formation.** Therefore, GOD gives birth and death, but neither birth nor death. HE exists eternally. HE is Mortal and Immortal. HE is effectively the Eternal Truth!

*11. **QUESTION :** Divine Father, it has caught our attention that in some of Your sermons You frequently appear to be sad, anxious, and plaintive because of our blind attachment to the things of the world, our neglect of the Way to Spiritual Perfection and of our ultimate return to the Great Divine Soul. You suffer and worry for our procrastination, our setbacks, and our inability to surrender ourselves to You. Father, You have mentioned earlier about the Law of Evolution, the forces of Action and Counter-Action, which naturally act upon our Souls to guide our evolution. Therefore, if we get infatuated by worldly matters or get trapped by the vicissitudes of life and fall behind in our evolution, there would be a time when we are*

guided and pulled upwards for the achievement of our cycle of evolution according to the Law of Nature. Then, why should You be unhappy and anxious for our immersion in sorrows?

ANSWER : What you say is partly correct, but you have not clearly understood it yet. Let ME explain so you can know GOD better.

What you have just mentioned about the evolution of the Soul in accordance with the Law of Nature, I certainly understand it, My children! But why am I unhappy and anxious when you are lagging behind and being dragged down?

In reality, the states of GOD are too infinite and too complex to be clearly expressed by the limited human languages. Let us say, in short, that in GOD there are always different states taking place at the same time. I summarize as follows:

- **GOD sees with the Vision of the Small-Self or the Small Individual Soul.** It means that HE has the feeling of being mistreated, humiliated, ostracised, mortified by karmic forces, and immersed in the dark misery of the world.

- **GOD sees with the Vision of the Great-Self or the Great Divine Soul** that looks down to His Small Individual Souls and their evolutionary paces and worries for their sake. HE looks after them, being aware of their ignorance; HE becomes anxious when they persist in dragging behind and fears to see them being unable to catch up with the Wheel of Evolution of the Universe. HE also suffers from seeing their sluggishness and entanglements that may prevent them from achieving their evolution in time. As an illustration, take

the case of students who are lagging behind and have not studied their lessons for the examinations. They will consequently be set back and doomed to fail. This period, in particular, is the most important as it is the last Era of Heaven and Earth, holding the Last Examination of all Examinations. If candidates do not have their names appear on the Board of Honor or if these Small Individual Souls do not have the required level of knowledge to be selected for the upcoming Spiritual Era, they will surely fail by being left behind to stagnate for the next 700,000 years before they have another chance to evolve again. Therefore, with this VISION, I must be anxious and do My utmost to urge for your progress, to provide you all the possible means to enable you to move onward. I must appeal to you through all those different ways so you can progress on time. The period to come, when I manifest again My Presence on earth, will be the transitory stage to prepare you for the Spiritual Era. That will be the time for you to race along to participate in the examination and be selected into the Wisdom Era.

- But if I possess the VISION of the SMALL-SELF together with that of the GREAT-SELF, I also possess **the Vision of the Non-Self and the One of the Infinite Truth.** By having the Vision of the NON-SELF and the one of the INFINITE TRUTH, I possess the state of immutable Non-Being. Through this VISION of GOD, if the Small Individual Souls evolve smoothily, rapidly, and progress on time, that fact is within the Truth. But if they fail or submerge in the darkness of ignorance, that is also within the Truth! For within the Truth, there are Impurity and Purity, Ignorance and Lucidity. The Small Individual Souls, regardless of the place, of the dimension, or of the stage they might be drawn in, are still within the Truth. Regardless of whether they live in Impurity or

Purity, Ignorance or Lucidity, that is also part of GOD! If they stagnate in the Obscure Sphere of Ignorance and become heavy with the Impurity of the Universe, that is also good and indispensable for the Law of Evolution, which also needs the Sphere of Impurity My children! The existence of the Sphere of Impurity contributes and assists at all time to the progress of the Universe while, with the lack of it, the Wheel of Spiritual Evolution cannot move and the bipolar mechanism of Yin and Yang of the Universe cannot function, leading to the Destruction of the Universe!

I have briefly explained some of the innumerable VISIONS of GOD. **In GOD, those innumerable VISIONS are correlative, contradictory and interactive at the same time.** These states are simultaneously realized through opposition, contradiction and harmony in order to build up the Infinite Wisdom of the Supreme Being that cannot be effectively expressed by any language. Therefore, **GOD is Agitation but HE is at the same time Serenity. HE is anxious yet not anxious, unhappy yet not unhappy, ignorant yet lucid, My children.** This is the Eternal Truth! Within Agitation there is Serenity, and within Serenity there is Agitation! This is sublime and complex! You have heard about it but you have not yet experienced it; therefore, it is difficult to really understand it. Well, just take notes of these brief concepts.

12. QUESTION : *Divine Father, You have just given us explanations that we have not seen being attempted by any religious or philosophical teachings. We only used to hear religious preachings such that "GOD is the Symbol of Perfect Goodness, Perfect Beauty, and that the*

Devil, who symbolizes Vileness and Evil, is His enemy". Would You please then explain this to us?

ANSWER : My children, you should understand that religions are not the Truth in themselves but only a means to the Truth. Buddha[18], Jesus Christ[19], Lao-Tzu[20], Confucius[21] or other religious leaders have all come down to earth with a mission assigned by GOD to preach the Good, to realize the various aspects of the Truth, and depending on the circumstances and the means, to guide humanity in their struggles toward spiritual elevation.

Each religion presents a facet or brings up a nuance of the Truth and none can encompass the whole Truth because the Truth is GOD; the Truth is the Infinite, the Ineffable, and the Incommensurable Principle. Religions only partially expose about the Truth or about GOD. They only describe GOD in relationship to the aspect of Good, of Light, or of Purity. Because, **the existence of religions on earth has the responsibility of contributing to the Force of Lucidity and Goodness in nature to support and stimulate humanity in proceeding toward the Light and the Good; therefore, the Truth is only dealt with in its aspect of glorious beauty.**

But now that the Inferior Era is ending and the Stage of Annihilation[5] is about to come, I decide to manifest My Presence on earth to disclose the Superior Truth and broaden your knowledge, so you can understand GOD and the Truth better so as to evolve more rapidly. Evidently, I cannot integrally talk about ME because the medium of expression is limited while I am Infinite. Moreover, in order to understand GOD, you must become GOD, return to GOD's position, blend your

Divine Spark of Light into His Great Light, and merge your Small Individual Soul into the Universal Great Soul. Then at that moment, your Small Individual Soul will fully shine in unison with GOD, and you will be GOD, in the rank of GOD. Indeed, you will fully understand GOD only when you experience that state. Know that **Evil is the enemy of GOD but Evil is also GOD!** These two aspects must be realized in ME at the same time.

In reality, **when I am in the perspective of Purity, Evil is My enemy, and when I am in the perspective of Impurity, I am Myself Evil.** Where do you think Evil or the Sphere of Impurity come from? From GOD, isn't it? It is My own child or it is even Myself! My children, this Evil must also be within the Truth which is necessary for the eternal survival of the Immutable Truth; its existence is needed for the operational Law of the Spiritual Evolution! Therefore, **doesn't Evil also mean Beauty and Goodness, because it assists the Law of Evolution and contributes to the eternal life of the Universe?** Thus, it is not because GOD is the enemy of Evil that GOD is the Perfect Good, the Perfect Beauty, but it is because GOD plays even the role of Evil that HE becomes truly the Perfect Good, the Perfect Beauty, My children! If GOD does not play the role of Evil or is not Evil, it will then be the destruction of the Immutable Truth. So, isn't it because **GOD is Bad that HE is truly Perfect Good and isn't it because GOD is Ugliness that HE is truly Perfect Beauty? Therefore, to be Perfect Good, Perfect Beauty, GOD must combat against Evil and at the same time play the role of Evil, My children!**

13. QUESTION : *Divine Father, we are the Small Individual Souls who departed from Your Great*

Divine Soul. You have said that we are You: the Small Gods who do not differ from GOD. You have also said that You must play the role of Evil so as to be the Perfect Good, the Perfect Beauty, Omniscient, and Omnipotent. As for us, why can't we, the Small Gods at Your image, play the role of Evil? Is it that because if we play such a role, we would be held in Ignorance, Vileness, and then fall into Hell forever without any possibility of obtaining those Knowledge, Goodness and Beauty such as You?

ANSWER : My children, you have not yet considered the fact correctly. I am going to explain it to You: You are truly the Small Gods or the Small Universe (microcosms). Within you exists the nature of Evil as well as the nature of Good just as it does within ME. But why are you not able to play the role of Evil to become the Infinite Good and Infinite Beauty like ME? Why? In reality, the reason is not yours being unable to do so, but rather yours not knowing how to act exactly like ME: **You do not have enough enlightened-wisdom, My children!** Remember, there exists in GOD Impurity but also Purity, Bad but also Good, Ignorance but also Lucidity. GOD is Evil to inflict trials and perturbations, but HE is also Non-Evil and combats against Evil. And at the same time, GOD possesses the vision and the knowledge of these two states and utilizes both of them for His Evolutionary Purpose, which is also of the Universe. Thus, GOD evolves incessantly and exists eternally. And for you, children, if you want to imitate GOD, you can, for your nature has not been created differently from that of GOD. Within you exists the nature of wickedness and ignorance, which is your False-Self, and the nature of goodness and enlightenment, which is your True-Self.

Therefore, do as GOD, knowing how to exert your lucidity over your False-Self and make use of the trials from the "Evil False-Self" for the purpose of your evolution! Because the trial forces of evil present in the Universe exist to help its evolution. Therefore, the "Evil False-Self" in your microcosm [75] is a part of you. It revolts to perturb and test you, and provide you with the opportunities to learn and evolve. You should take advantage of them to train and forge your character, and help yourselves learn Compassion, Lucidity and Courage and also learn to strengthen your willpower by the ceaseless struggle for the spiritual evolution, till it becomes infinite and united with the willpower of GOD. The "Devil False-Self" existing within your nature is indeed a very good tool for the development of the True-Self and for the evolution of your Small Individual Souls in their return to the position of GOD. But, **because you do not have sufficient willpower and wisdom to discern things and are still weak, ignorant, and infatuated, you do not know how to distinguish the False-Self from your true knowledge, and do not see the exact role of the False-Self within you.** Thereby, when the force which represents the Bad in you revolts, you do not possess enough lucidity to master the situation by making use of the "Evil False-Self" to evolve but on the contrary, let it take the upperhand to oppress and conquer you totally. Consequently, at that moment there only remain in you the forces of Ignorance and of Impurity without the force of Lucidity, the reign of the "Devil" but not that of the "Non-Devil". Therefore, your Small Individual Souls fall into Evil, Ignorance, and Vileness because you are possessed by them. As long as Impureness without Pureness or Darkness without Light remains in you, the Divine Nature within you is not whole, for you no longer resemble GOD within all His Characters. **You only then resemble GOD in one aspect, which is**

His aspect of Impureness. Therefore, you must fall into that side of the Universe called Hell or the Sphere of Evil and Impureness.

14. QUESTION : *Divine Father, as You have stated, our Small Individual Souls resemble You perfectly. So, if You have the Wisdom and the Lucidity to concurrently play, on one hand, the role of Evil in inflicting trials and perturbances and, on the other hand, be lucid in fighting against Evil and know how to make use of it for the spiritual evolution, then since our nature also resembles Yours perfectly, why don't we have enough wisdom to make use of Evil without being dominated by it?*

ANSWER : This is indeed a good question! Here, I am going to answer you briefly. You are correct! Like within ME, there are within the Small Individual Souls the forces representing Impureness and Pureness, Ignorance and Lucidity. But, why does your Soul fail to master and to use them for your progression instead of letting them dominate you? **It is because at the moment your Small Individual Souls were separated from the Great Divine Soul to come down from the pure and light Sphere into this Impure World, they were soon tainted by that kind of impure and heavy energy of this low world and consequently became polluted and lost their initial intensity of light.** Their willpower and lucidity were dimmed in this phase, so that the False-Self can oppress and dominate them easily. This stage is when the Small Individual Souls have to learn Impureness, to go astray, to create the bad Karma, and to pay for it in order to progress and evolve - as I have explained so far. Then, little by little, after many karmic existences, the Small Individual Souls

will arise slowly due to the Forces of Goodness in nature and also the considerate means provided to guide them toward spiritual elevation. The Small Individual Souls must learn to struggle and rise to gradually regain their lost lucidity[22] and the will that has been dimmed within them. This lucidity will develop slowly along the Spiritual Path, until it shines[22] enough to merge into the Sphere of Infinite Light of the Universe. This is the moment when your Small Individual Souls are unified with the Great Divine Soul.

15. QUESTION : *Divine Father, if it happens as such, then should aberrations and sins of mankind be blamable and indictable in terms of human as well as GOD's judgement since these errors are all subjected to the Law of Nature and the disposition of GOD's Will?*

ANSWER : My children, I must say that in terms of the Divine Justice, sins and aberrations of mankind are reproachable and at the same time not reproachable. Why are they not reproachable? Because GOD knows that sins and evil are latent in the nature of His Small Individual Souls subdivided from HIM. The impure forces rebel, perturb and dominate the Small Individual Souls when their will and lucidity are blurred.

This is disposed by GOD's will and the operation of the Law of Nature. How does the Natural Law operate? When the Small Individual Souls are separated from GOD to descend into the heavy and impure region, their will and lucidity must be obliterated by the impure energy of the earthly world. How does GOD's will operate? It is because GOD wants His Small Divine Souls to get tainted, to be held in Heaviness and Impureness.

They must lose their Original Light so that they can learn Impurity, taste Impurity. Then they will be inflicted by trials which would immerse them in sorrows. Once they are saturated with Impurity, they will then proceed to learn Purity. This stage of learning Purity will be the time for the Small Individual Souls to recuperate that Lucidity[22] until they fully acquire it. Therefore, **GOD must know sins right in their nature in order not to accuse and reproach His children.**

But on the other hand, why does GOD reproach, condemn sins caused by His children? Why?

Well, My children, GOD needs to reproach and condemn them to accelerate their spiritual evolution! Not only GOD condemns them but HE also chastises them! By chastising His Small Individual Souls, HE chastises Himself! HE punishes His Small Individual Souls through the Law of Cause and Effect, and by this Law, HE educates them and helps them evolve. Therefore, **GOD punishes, reproaches, and condemns sins in order to stimulate the Small Individual Souls in their evolution and spiritual elevation.** HE wants His Small Individual Souls to learn and know Impurity then Purity, the Bad then the Good, Darkness then Light. By understanding these things, they will finally reacquire their original Divine Nature. Therefore, HE lets the Small Individual Souls confront themselves with Evil and learn it. Then HE must criticize, condemn their sins and their cruelty, so they can see that Impurity is vile and erroneous, that they have to endure sufferings and misfortunes whenever they are entangled in that closed cycle, and HE must appeal to His Small Individual Souls to renounce those things and condemn those actions. For, out of disgust or impurity, they will gradually proceed toward better and superior lessons to be

in conformity with the flow of evolution. **If the Small Individual Souls are allowed to learn Impurity without guidance and without resistance to evil and to haul them upward by the praise for Goodness, for Sublimity and by the critics or the condemnations of sins, they will sink into the Sphere of Evil and stagnate forever in Impurity without being able to proceed to other lessons.**

This is like a student who always learns the same lesson, and does not go further for lack of advice and encouragement: He must stagnate forever at his same level of ability and retrograde by the flow of Spiritual Evolution. Therefore, **on account of Wisdom, GOD does not condemn sins but because of Wisdom, HE must condemn them.**

Thus, GOD condemns Evil with full understanding and even if HE understands it fully, HE still condemns it. HE condemns it because of the necessity to guide and exhort His Small Individual Souls to learn and evolve! GOD condemns it out of Wisdom and also for the sake of His Divine Love. HE punishes and condemns out of Love. Therefore, when you understand this point, when your mind has acquired knowledge of this Truth, the compassion in you builds up and your judgement sharpens. You will incriminate yourselves for your errors in order to avoid dilly-dallying or being locked in ignorance and get expelled from the main flow of the evolution. In a word, you will endeavor to stay away from aberrations and evil in order to speed up your spiritual evolution. You will make every effort to accomplish Good Deeds, to learn Pureness and Lucidity so as to slowly restore that Light within you. And then, towards your fellow-beings, you will consider them in a more liberal and generous way. You will restrain yourselves from looking down on those who succumb to sins, knowing that if

you can avoid the mistakes they have been committing, it is because you have already gone through that lesson and, like them, you have already committed sins.

If you understand Goodness while they do not or if their Souls are still impeded in the Bad and the darkness of sins, do not rejoice and do not nurture aversion for them. My children, when you think you are better than them, remember that you were not different from them, but that you have been compelled to pass by that stage and have experienced what they must learn now. Thus, it is not a reason for you to show an attitude of superiority and disdain towards them. The nature of those persons who go astray is not different from yours - it simply resembles yours. Those persons have descended to the earth after you, and have taken their lessons after you. When your younger brother is born after you, he is obviously younger, more naive while attending lower classes. Is this a reason for you to look down on him? If one of your fellow-beings has not yet understood or cannot grasp the meaning of the Good Deeds that you already understand, it is because he is still held within his lessons of Impureness that he is not yet ripe in the learning process and has not acquired enough strong will to overcome it. And if he stagnates at the same learning level and cannot break loose from it, it will be a sad and miserable thing for him. You should love him and offer to help him whole-heartedly within your knowledge and capability rather than showing disdain or hatred towards him. And if it is necessary to blame and condemn him to make him aware of his aberrations, do it to help him understand his errors! But you should remember that your **rebukes should not come from contempt, disgrace, or rancour but must be from a truly loving heart and from a truly concerned and lucid-mind to help him improve.**

Remember that, if you reprove him because of antipathy or hate, then your reproofs come from Ignorance and the vile substance[23] of your "Devil False-Self"! Your thoughts will emit disagreeable vibrations such as an unsound seed (cause) that grows up to form a poisonous fruit (or effect), that you will unavoidably reap. Because your thoughts are heavy and impure, then they will surely attract the heavy and impure things to you. In another words, **when you project out an impure thought, the viciousness will return to inflict trials and perturb you according to the Law of Cause and Effect.** You may also undergo the same reactions[24] which are happening to whom you hate so that you would understand him better! This will educate you to keep your thoughts pure and sane, to be less severe and arrogant towards others, to love more and to be more openhearted. By opening your heart more, your mind will get to understand more and become more lucid[22], My children. Also, when your mind grasps things better, then you will naturally know how to open your heart more.

***16. QUESTION** : Divine Father, You said that we may reprove, condemn if necessary, but when we reprove someone going astray, we must love him with lucidity to help him evolve. Divine Father, the problem here is that there are cases when a person thinks he rightfully reproves to help the wrongdoer to evolve, but in reality, though he has a good intention, his judgement is erroneous. The reproved person has to undergo an unfair criticism. So, would the Law of Cause and Effect react on the wrongdoer even though he had good intentions?*

ANSWER : Since you ask ME about it, let ME explain Myself more clearly. Again, the reproofs should emanate from Love and Lucidity. In this case however, that person may have acted out of Love but has erroneously allowed himself to reprove without adequate Lucidity. He lacks Lucidity but believes he has it. In this case, does the Law of Cause and Effect provoke the bad consequences to the one who reproves erroneously? Of course yes, My children! If one acts erroneously but with good intentions while lacking Lucidity, the Law of Cause and Effect will react on the offender to teach him further.

Because the Law of Cause and Effect is in essence the Law of Evolution of the Universe; it helps humanity learn consistently in order to understand the evolution. A misdeed created by misunderstanding will receive in return the immanent karmic retribution in order to teach the Small Individual Soul about errors, so that It can become more open-minded and lucid. In order to educate the Small Individual Soul, the immanent karmic retribution will be severe or mild, depending on the real intention of the erroneous act. If you act erroneously but with good intentions, the karmic retribution will be milder than if you have acted with bad intentions. The person who commits errors with bad intentions is more ignorant, more impure than the one with good intentions. Thus he must bear more severe karmic retributions. I can see you to be tormented by the fact that you may have good intentions in helping others progress, but do not know whether your reproofs are correct and lucid? The majority of people subjectively believe that they are correct and act accordingly! But if it is not truly so, then they must bear the karmic retributions.

I know that all of you gathering here are spiritual adepts who wish to avoid the karmic retributions, the bad Karma that you must reap from previous actions. Indeed, your fear is well founded! **Because once enlightened, the one who leads the life of spiritual perfection[25] will strive to work toward Lucidity. He will make every effort not to create bad Karma[14] and sow bad causes for he will bear their consequences which will cause the delay and numerous obstacles to his progress toward spiritual perfection.**

Therefore, in case you want to reprove or condemn someone, how can you be assured you are lucid and not wrong? My children, I tell you that if you are afraid of causing bad Karmas and creating karmic retributions, then listen to ME: **Do it only when you have a fairly high level of lucidity, when your Third Eye or Wisdom Eye[26] can eventually perceive the emitting vibrations from waves of thoughts, see their forms and colors, and discern the good, pure thoughts from the bad, impure ones. Then only at that point, will you become more confident in your perception and so can reprove and criticize. Because at this stage, Compassion and Lucidity within you are developed enough for you to judge a fact, an individual, while ascertaining that your judgement has indeed come from Compassion and Lucidity.**

If you have not yet opened your Wisdom Eye, if you are not yet able to see the spiritual energy, the forms and colors of thoughts, you should not judge or reprove anyone. Your judgement or reproof at this point is hardly lucid and correct. As I have often informed you, the karmic retributions will turn on you if your judgement is incorrect. When you have not attained the level of Clairvoyance, **your judgement may be erroneous, and if you ever think badly of someone,**

you will bear the Karma of Thought, which, if sown through words will become the Karma of Speech, or if through actions, will become the Karma of the Body. And if this Karma spreads out to cause great havoc or to generate more aberrations with heavier karmic retributions, you will have to confront yourselves with the reaction of the Divine Law or the Law of Cause and Effect against you to teach your Souls to learn and evolve.

Therefore, while trying to obtain this Wisdom Eye[26], you may only help others progress by praying and wishing them success in attaining lucidity sooner, so they can understand their errors. Instead of reproving them, send them good thoughts and best wishes for their True-Selves and their Lucid Nature, so they can rise to take control of their Twelve Visceral Entities[27], and understand their mistakes faster so as to free themselves from the darkness they are in.

If you sincerely want to help others from going astray, you should frequently send them good thoughts. The vibrations of good thoughts emitted regurlarly to them by your will and lucidity will create, at certain moment, a force of Goodness to help and influence them, depending more or less on the spiritual power of the individual who emits them. To summarize, instead of judging a person who is in aberrations, you should send him best wishes. This is a wise and lucid comportment which helps you not only avoid bad Karma but also cultivate Good Deeds.

Moreover, I want to tell you, that to perform a Good Deed that way is also to take a Vow of "Charity Perfection"[28]. Charity Action is not only fulfilled by material alms but also by spiritual ones. This manner of dispensing good thoughts is more valuable than giving material alms to needy people, because the aberrant persons

are also in want of spiritual strength and lucidity. My children, try to extend to them good lucid thoughts, with a loving heart, by wishing that the aberrant person will understand. As he becomes lucid, he will commit less errors. If he makes less errors, he will certainly be less afflicted by karmic retributions. That is the know-how to effectively assist a person: therefore, **there is no other good deed more worthwhile than the sharing of one's lucidity to help others evolve.** This manner of practicing Charity is really of great merit to GOD's eyes and to yours. By practicing it, you assist other Souls as well as help yourselves evolve. Because the more lucidity you share, the more you get, and the more good deeds you extend to others, the more you receive them in return.

*17. **QUESTION** : Divine Father, You have explained that GOD's Nature encompasses both Impurity and Purity, and it includes all states. Thus, in GOD, there must be also Greed, Anger, Foolishness*[29]*. Why have religions preached the suppression of Greed, Anger, Foolishness? Does it turn out that they advise us to abandon our Divine Nature?*

ANSWER : In reality, it looks as if religions and philosophies have not been clear to you in this matter, because religions only face the Truth from one side. Here, I am going to explain to you more clearly about that:

My children, you are right! Within GOD, there must have all characters of Greed, Anger and Foolishness. GOD does not lack any aspect. For, if HE does, how can HE be of Infinite Abundance? So, why is it that religions have received the mission from GOD to appeal to human

beings to suppress their Greed, Anger and Foolishness in order to return to the Sphere of Divine Light?

What is Greed? It is covetuousness.
What is Anger? It is violent-tempered nervosity.
What is Foolishness? It is blind passion.

When religions recommend you to destroy Greed, Anger and Foolishness[29], they adopt a stance from the Good regarding the Evil, from a place bathed in Light to view the one surrounded by Darkness, from the side of Pureness to view the one of Impureness. Therefore, when they wish you to be enlightened, they must advise you to abandon Darkness. When they wish you Pureness, they exhort you to renounce Impureness. Needless to say, this is also right! But I am going to explain to you further. I will let you understand that **it is less the matter of suppressing Greed, Anger, Foolishness for you than how to learn Greed, Anger, Foolishness in another way.**

Indeed, your Small Individual Souls descend here to study and learn first Impureness then Pureness. Therefore, **you are drowned in Impureness when you are learning Greed, Anger and Foolishness in the manner of Impurity.**

Greed in the manner of Impurity is created when you fall prey to impure desires. Anger in the manner of Impurity is the reaction against something in the impure way when being disatisfied. Foolishness in the manner of Impurity is to fall blindly in love with impurity. And therefore, you will be inextricably immersed in Evil. But, after learning Impurity, you must learn Purity, My children! You have already learned and understood that lesson, and now, you must learn other lessons to open your mind. So, to learn Pureness, you will enter slowly the Sphere of

Pureness, **which does not mean that you will be through with Greed, Anger, Foolishness. It just means you will learn them in the way of Pureness.**

To learn Greed in the manner of Pureness is to desire pure things. To learn Anger in the manner of Purity is to show dissatisfaction in a pure way. To learn Foolishness in the manner of Purity is to train yourselves to love what is pure and good. When a Buddha denies all worldly things to accede to Nirvana[30], it does not mean He has destroyed the nature of Greed, Anger, Foolishness! In reality, Buddha is manifesting His nature of Greed, Anger, Foolishness in the manner of Purity. For isn't it true that because Buddha longs for Lucidity that He is fascinated by Serenity, Permanence and Joy? And isn't it true that if someone intends to provoke Buddha, He will react against it by extending to that person some of His spiritual energy and lucidity to help him reach understanding and evolve faster toward spiritual elevation?

In brief, **to evolve, to get access to the Divine Light does not necessarily mean to suppress your nature of Greed, Anger, Foolishness but it rather consists in sublimating it, developing it, and studying it in another way until you truly grasp it.** In school, when you were in grade one and wanted to get to grade two, you had to finish grade one - you have already experienced and understood Greed, Anger and Foolishness under the angle of Impureness, then now, you should abandon that angle and start to learn, taste, research, and perceive them under other angles so as to gradually develop your mind[50] to the Infinite. Finally, when you arrive to the position of GOD to unite your knowledge with the Infinite Wisdom of the Supreme Being, you will see that **your everlasting pilgrimage, from your descent to earth to your return to the**

Origin, is a long journey for learning Greed, Anger, Foolishness to truly know Greed, Anger, Foolishness, and develop them to the Infinite. Because GOD's Greed, Anger and Foolishness are incommensurable, HE is the most Greedy, the most Quick-Tempered and the most Blindly Impassioned in the Universe. And in any aspect of nature and in any state, GOD must be the Top. Because if GOD yields in any way, GOD will no longer be the Supreme Truth! It is true, in this Universe, no one can surpass GOD in Greed because HE is in possession of the whole Universe; there is nothing that HE does not possess.

And no one can be more blindly passionate than GOD, because HE is passionately fond of Impureness and Pureness: HE is passionate in all aspects to the Infinite. If GOD is just passionately fond of Impureness without Pureness, or vice-versa, the Infinite Principle will have to lose its equilibrium and instantly collapse. Then, ask yourselves whether there is anyone who is as quick-tempered as GOD? HE is the Most Quick-Tempered in the Universe! GOD is really the Yang, the Fire, the Source of Heat of the Cosmic Universe, HE is the Most Irascible Entity who likes the struggle of oppositions, the Most Nervous of the Cosmos! From the angle of Impurity GOD struggles against Purity. From the angle of Purity, GOD struggles against Impurity. The weight of Impurity pulls Purity down while the force of Purity hauls Impurity up. Purity and Impurity, being the opposite poles, repel and attract each other: these states occur concurrently, now confronting, now harmonizing in order to devise the Sphere of Infinite Wisdom, the Dynamic and Incommensurable Sphere with an unlimited force that keeps the Universe invariably functioning and evolving to eternity.

How sublime and how complex it is, My children! One must experience these states in order to really understand. I can only convey them to you through the limitation of language so you may have some notions for the moment. Therefore, you see clearly that within GOD, **all things must exist: they must exist and manifest simultaneously and everything in GOD is Truth!** GOD's Greed is the Truth, because if there is a thing that is not in His possession or a thing that is beyond His power then GOD is no longer the Supreme Truth! GOD's Anger is the Truth! Without it, the Universe will neither have life, nor function and will not evolve. GOD's Foolishness is also the Truth! If GOD does not possess it, the Universe will then not possess any state of "Blind Passion" and the Universe will not be able to function and evolve. That will be the disintegration of the bipolar Negativity (Yin) and Positivity (Yang) of Heaven and Earth!

***18. QUESTION** : Divine Father, You possess all Attributes, all States. You are always dynamic, then how can You be serene?*

ANSWER : My children, I am an Infinitely Dynamic Sphere. Since I am Omniscient, I possess every state. If I am not conscious of every state, then how can I be called Omniscient? Since I am Omnipotent, I must be able to do all things. I am indeed involved in everything! If there is something I cannot do, then how can I be called Omnipotent? I possess all states, fulfill all things, therefore, I must be the One who is agitated to the extreme! Meanwhile, it is definitely **because GOD is "Extreme Agitation" that HE becomes "Extreme Serenity" in the same time, My children!**

Just imagine this: if an object is in front of your eyes, you can see it clearly. When it starts moving, you will find it harder to see. When it moves at a faster speed, you will see it appear, disappear and become fuzzy. And when it moves at a speed beyond the control of your eyes, it will likely disappear and become all of a sudden invisible. You can no longer see it. Hence, **isn't it that the object is existent then non-existent?** I am telling you about this phenomenon so you can somewhat visualize GOD. **Because GOD is in the state of "Extreme Agitation", a state of extremely high motion, HE becomes the Silent Void-of-Void[30], of Extreme Pureness and Serenity!**

Therefore, "What-has-Form does not differ from What-does-not-have-Form, and What-does-not-have-Form is not at all different from What-has-Form". Thus, "Form is the Emptiness, Emptiness is then the Form"[31]. To Exist without Existing but still Exist: within the Non-Existence there is Existence, within the Existence there is the Non-Existence! Therefore, do not be mistaken that the Void-of-Void is an empty Sphere without anything in it, without any sensation, any aspect. If so, what does the Void-of-Void have in respect to goodness or beauty for people to attain? You are mistaken, My children! In reality, **the Void-of-Void is a Dynamic Sphere of Unlimited Power, to the extent that It becomes extremely serene, empty, immutable and incommensurable.** Because of that, it is not at all empty but encloses all things, all characters, all states from Impureness to Pureness including Hell, Terrestrial Earth, Nirvana etc...

It encloses all aspects and all dynamic forms, lacking nothing! By that, the Void-of-Void is the Infinite Principle, the Supreme Truth and also GOD Himself! And the

Supreme Truth encloses all states: Impureness, Pureness, Bad, Good, Darkness, Light etc... So, if the Void-of-Void is the Supreme Truth, then it must enclose all these things within it. That is why, the Infinite Principle is the Supreme Truth, it is also called GOD Himself and the Void-of-Void Itself! GOD is also named the "Lord of Void-of-Void" Therefore, in the rank of the "Lord of Void-of-Void", I enjoy an infinite blissfulness: I taste and enjoy everything, know all sensations, all states, all forms and colors at the same time. **This state of "Agitation Extremely Agitated" but "Serenity Extremely Serene" is really beautiful, splendid, exquisite, marvelous, incommensurable, unlimited, so that no writer in any language has ever been successful in expressing it all.** All worldly expressions are short of describing the Void-of-Void! Moreover, if the Void-of-Void can be expressed, it will not become the Inconceivable Truth! This is a sublime perception, My children! Strive then to grasp some of its notions for it is only when you return to the rank of GOD and experience them that you can truly understand them!

19. QUESTION : *Divine Father, if You enjoy infinitely, then do You suffer at all?*

ANSWER : I certainly do, My children! I do not lack any feeling! I am infinitely happy and also infinitely unhappy. But there is one thing: while I am enjoying happiness, I am also enjoying sorrows! Note that I use the word "enjoying" for "sorrows".

Therefore, sorrows become a state of feeling, indispensable for the contribution to

the infinite happiness of GOD. The Supreme Principle cannot survive without it!

***20. QUESTION** : Divine Father, in one of His books, Mr. Tư (Đỗ Thuần Hậu), the initiator of the Spiritual School of Non-Being*[1], *wrote that the Jade Emperor is at the second rank*[32] *while the Original-Black-Buddha, who is the Supreme Sovereign of the bipolar Negativity and Positivity (Yin-Yang) is at the first rank. Would You please explain this more clearly to us?*

ANSWER : The Original-Black-Buddha, who presides over the bipolar Negativity-Positivity (Yin-Yang), is Myself, at the rank of the Principle of Oneness (Tai Chi)[10], My children. The Original-Black-Buddha is also My Name. The Original-Black-Buddha, the Almighty Uppermost Venerable GOD of the Sacred Sphere (Huyền Khung Cao Thượng Đế Đại Thiên Tôn) or the Almighty Unlimited Venerable GOD (Ngọc Hoàng Thượng Đế Vô Cực Đại Thiên Tôn) etc... is also ME. I have innumerable names! In the sect of Caodaism[33], I am also named as the Highest, Great Immortal Boddhisattva, the Great Savior (Cao-Đài Tiên Ông Đại Bồ-Tát Ma-Ha-Tát) or the Great Blessed Immortal Who Comes to Instruct under the Name of Cao-Đài (Phước-Đức Tiên-Ông Kim-Viết Cao-Đài) etc ... Therefore, My children, if you want to think of ME, to invoke My Name, you can invoke mentally either "Nam-Mô Huyền-Khung Cao Thượng Đế Đại Thiên-Tôn" or "Nam-Mô Ngọc-Hoàng Thượng-Đế Vô-Cực Đại-Thiên-Tôn" or "Nam-Mô Hắc-Bí Phật-Tổ" etc... it is equally possible, **provided that when these Names are invoked, your mind should focus on the Divine Creator of all creatures.**

*21. **QUESTION** : Divine Father, our Spiritual Master, Mr. Tám, has previously taught us to invoke mentally the six sacred words of Amitabha to open the Six Chakras [34] of the body in order to acquire the six supranormal powers. Mr. Tám has recommended clearly that it is mandatory to mentally invoke the six sacred words "NAM MÔ A DI ĐÀ PHẬT" [35] . Even for the non-speakers of Vietnamese who adopt the Meditative Contemplation [121] of the school of Non-Being, when they practice the Dharma, they should also learn to invoke mentally this mantra in Vietnamese when practicing the spiritual ascesis. Mr. Tám was of the opinion that we will get good results when we invoke these six sacred words in Vietnamese [36] in the proper sounds. Thus, would You please explain to us further about these points?*

ANSWER : A Di Đà Phật (Amitabha Buddha) or Buddha of the Infinite Light [37] is the name of an Infinite Lucid Buddha representing the Lucidity of the Universe or the Lucid Mind (trí) of GOD. Within you, there is also A Di Đà Phật (Amitabha Buddha) because you are also Small Gods: A Di Đà Phật (Amitabha Buddha) is the essential character [38] of "Lucidity" that you have let go mouldy and become covered with lichens when you began learning the Impureness. Therefore, after you wake up from a profound "sleep of ignorance" which has buried your mind for a long time, and want to attain to lucidity, you should continually invoke this Mantric Name [39] , meditate on it to gradually reawaken the lucidity within you. Because, to meditate constantly on A Di Đà Phật (Amitabha Buddha) means to think unceasingly of the "Lucid Character" within you. **To keep one's mind on this essential character all the time will naturally vivify, develop it until it presides within you. This is an excellent manner for you to become quickly lucid. Therefore, when you invoke**

assiduously this Mantric Name in your mind without being perturbed by any worries, with your spirit void and collected, then the six sacred words [35] will vibrate within you and emit a flux of spiritual energy that makes the six Chakras [34] radiate. Anyone with a slight degree of Clairvoyance would experience this with the invocation of the six mantric words "NAM MÔ A DI ĐÀ PHẬT", by which the six Chakras of the body will gradually open and develop to help you acquire the six supranormal powers [40]. However, I see that to invoke the six mantric words in the Vietnamese phonetics can present some problems to My children among Occidental practitioners. So, if they find it difficult to invoke in Vietnamese, they may do it in Sanskrit "NA MO A MI TA BHA" [41]. These six Sanskrit words, which mean "Respectful Hommage to the Buddha of the Infinite Light", have been phonetically transcribed into Vietnamese as "NAM MÔ A DI ĐÀ PHẬT". And to invoke them in Sanskrit is even more efficient than in Vietnamese because the sounds emitted in Sanskrit almost have the sonority of the ones propagated in the Universe with their vibrations almost in phase with those in the Universe, which also reinforce more their flux of spiritual energy . Here, I use the word "Sonority" to imply "the Pranic Sonority" [42], a sound gamut lying beyond the ordinary hearing range and you can only hear it after having acquired the "Clairaudio".

Remember that when you invoke something do it mentally, for to do it vocally will waste your spiritual energy. You should keep your mouth closed and your tongue curled upward to touch the upper gums with incisors against incisors. This corporeal status will ease the meeting between the Governing-Vessel and the Conception-Vessel [43] at that point [44], permitting the spiritual energy in your body to circulate continuously without being wasted to the outside

through the mouth where the junction of the above meridians[45] is done. By that means, the energy within you will also be more prolific. Therefore, during daytime, if there is nothing worth talking about, you should preferably remain quiet and set your mind on the invocation of Buddha or GOD so you will be less disturbed. In addition, it is for the better to keep your mouth closed to prevent the dissipation of energy. Remember that if you worry too much, the Spiritual Energy (thần) will be scattered. If you talk too much, the Vital Breath Energy (khí) will be used up. If you indulge yourselves in sex abuses, the Seminal Essence Energy (tinh) will run out. When desiring to enter the Divine Way, to accede to Lucidity, Serenity and Joy, you must make every effort to conserve the Three Gems: Seminal Essence Energy, Vital Breath Energy, Spiritual Energy[46] and to consistently engage yourselves in reinforcing them to avoid the weakening of your spiritual energy, and consequently your lucidity.

22. QUESTION : *Divine Father, we invoke the six mantric words of Amitabha Buddha[35] to accede to the six supranormal powers and to gain lucidity. Could You let us know how efficient is the mental invocation of Your Mantric Name compared to that of Amitabha Buddha? We noticed that among Your different Names that there is no specific number of words such as the number of the six sacred words of Amitabha Buddha. Will You please explain to us whether the number of words making up GOD's Name have any bearing on the mental invocation?*

ANSWER : Well, the different Mantric Names of GOD do not require any specified number of words: some are short and some are long. That

must tell you that GOD is Infinite and is not constrained by any limitation. Therefore, you can invoke any one because the number of words have no effect on the mental invocation of GOD's Name. Any number of words can be Mine, **provided that you do it with the thoughts to unite yourselves with GOD, the Creator.** I see that My children among the Westerners for example, are sometimes perplexed to see that GOD's Mantric Name in Vietnamese is too hard to invoke and remember. In this case, you just invoke "GOD the Creator" in your language.

When you concentrate your thoughts on the Creator of the Universe, your Small Individual Souls will vibrate and your Divine Sparks of Light will radiate, sending "signals" to get in touch with the Great Divine Soul. Then at that moment, if you know how to meditate on your mystical union with the Great Divine Soul, your spiritual energy will harmonize with the Great Sphere of Sacred Light of the Universe. If you assiduously practice this Meditative Contemplation and keep your mind always united with GOD, your Small Individual Souls naturally will become quickly lucid, and achieve sooner the mystical union with GOD to return to the Divine Origin of all life.

As for the effectiveness of the mental invocation of GOD's Mantric Name compared to the Amitabha Buddha's Mantric Name, I make it clear to you as follows: **When you invoke mentally these six sacred words of Amitabha Buddha, you awaken the "Lucid Character" within you by thinking of it.** The "Lucid Character" will therefore develop until the time you reach the goal. It helps you to see and recognize the Source and know the Origin of your True Nature[59].

And what is the significance of the invocation of GOD's Mantric Name? **Invoking GOD's**

Mantric Name is in reality invoking the Mantric Name of your Soul. Because who can you really be other than a Subdivided Soul, a Small Spark of Sacred Light of GOD who descends to earth to learn in order to understand your Entire Nature, then returns back to your Old Ranking Position when your Spark of Sacred Light is bright enough to harmonize with the Great Sphere of Sacred Light.

Therefore, when you invoke GOD's Mantric Name, which is also your True Mantric Name, your "True Divine Spirit"[47] or your Soul at that time will awaken. **To invoke GOD's Mantric Name is to invoke your Mantric Name. It is to pay tribute to yourselves and to stimulate, to remind, to awaken, and to vivify yourselves while resuming the Master's role in the administration of your microcosm**[75].

You have so far let yourselves be engulfed in the lethargy of ignorance and of darkness. You have not been in control of yourselves and do not know how to manage and direct your microcosm, causing the established order to become disturbed by an excessive lack of will and daydreaming in the "sleep of isolation", as if you have forgotten yourselves. Therefore, when you invoke GOD's Mantric Name, it is the time for you to think of yourselves and shake yourselves awake: this will stimulate and reanimate your Spark of Sacred Light, progressively bringing it out of the languor so as to reestablish the Sovereign Power in you. Thanks to that, you will awaken yourselves slowly to cognition, know who you are, where you came from and where you have to return to. You will know yourselves and be more aware of your role as the Leader of a Microcosm, by which you have to manage, direct and reestablish the order that has been abolished because of your self-indulgence.

Therefore, to mentally invoke the Mantra NAM MÔ A DI ĐÀ PHẬT is to awaken the lucidity within you. To invoke mentally GOD's Mantric Name is to awaken your very self. And when you are awakened and vivified again, the "Lucid Character" within you will naturally revitalized, because it is part of you: when you drowse, it also drowses, when you awaken, it also awakens. This is to let you see that **by mentally invoking GOD's Mantric Name you have already included the invocation of Amitabha Buddha's Mantric Name within it.** Do not worry, do not be afraid that by mentally invoking GOD's Mantric Name, you have neglected the Amitabha Buddha's Mantric Name and cannot arrive to open the six Chakras[34]. Of course, you can, My children! **Indeed, when you awaken, the lucid part within you also vivifies and develops, gradually lending to the opening and development of the chakras.**

My children, GOD is the Cosmic Universe. To invoke GOD is to invoke the whole Universe. All Buddhas, Immortals, Geniis, Saints are included in GOD without any exception. Do not be afraid that it lacks anything, you do not need to consider invoking both GOD's Mantric Name and Amitabha Buddha's Mantric Name, or Quan-Âm[48] Bodhisattva's Mantric Name etc... I notice that many of My children have invoked both GOD's Mantric Name and Amitabha Buddha's Mantric Name, together with the Mantric Names of many other Buddhas. By doing so they aim to be on the safe side! Many more Buddhas will protect them for the better! Those children believe so because they have not yet understood the Principle of the Universe. They do not know yet who they are, that their Nature is Godlike; they have not yet realized the extent of their magnificence: they are not conscious being in effect the Sovereign Rulers over the Universe!

In reality, Amitabha, Avalokiteshvara (Quan-Âm), Mahâ-Sthâmaprâpta (Đại Thế Chí)[49], all exist within them as components under their supervision and guidance! Amitabha is "Lucidity", which is their Nature of "Lucid-Mind"[50], Avalokiteshvara (Quan Âm) is "Love" which is their Nature of "Merciful-Compassion"[51], Mahâ-Sthâmaprâpta (Đại Thế Chí) is the "Force of Thought" which is their Nature of "Intrepid-Courage"[51]. Therefore, in the earth-world you worship the "Triple Essence of Buddha"[52] without understanding that these Three Buddhas symbolize the three essential characters[38] of "Lucid-Mind, Merciful-Compassion, and Intrepid-Courage of GOD".

It is the same with the worship of the Trinity in Christianity: GOD the Father is the nature of "Lucid-Mind", GOD the Son in the rank of Love is the nature of "Merciful-Compassion", and GOD the Holy-Spirit is the Force of Thought which is, in fact, the nature of "Intrepid-Courage".

Most of you do not understand the Truth, therefore, you pray to the Lord, invoking Buddhas and GOD with the intent of securing their support and protection. You think that GOD or Buddhas exist somewhere outside of you, but are unaware that these Divine Spirits also exist within you. This Nature of GOD is also yours, for you are really GOD yourselves! If you do not accept this and persist in praying for protection and support, then **your praying is mere superstition and interest-seeking!** Most of you have invoked Amitabha Buddha's Mantric Name to protect you, Avalokiteshvara's Mantric Name (Quan Âm) to preserve you from sufferings, and now, GOD's Mantric Name most often to ask HIM to spare you from calamities etc... This is selfish-praying and interest-seeking-invocation.

They are selfish thoughts because you have not understood yourselves yet.

So what is the **Right-Invocation?**

When you mentally invoke the six sacred words of Amitabha [35], you should know that you are pulling yourselves together by awakening the lucidity and rekindling the light within you in an effort to overcome the darkness of ignorance **That is how you meditate on Amitabha right at His place of Amitabha.**

When you mentally invoke the Mantra of Compassion of Avalokiteshvara Bodhisattva [53] (Nam Mô Đại Bi Cứu Khổ Quan-Thế-Âm Bồ-Tát), do you understand that you are awakening Love, the Compassionate Nature within you? You awaken it, develop it to open all your heart, to always do good in bringing relief to the unfortunate and dispense joy to others: **That is how you meditate on Avalokiteshvara (Quan-Âm) right at His place of Avalokiteshvara.**

When you invoke GOD's Mantric Name, know that you are also invoking your own Mantric Name. You are in effect GOD who has split His Great Soul into Sparks of Sacred Light to descend on earth to learn. You are the Master in control of your Microcosm [75]; your nature is identical to that of the Creator of all Beings and whenever you invoke that Mantric Name, let your consciousness harmonize with the Cognitive Consciousness [54] of the Universe, let it vibrate in consonance with the Great Soul of the Cosmos. **That is how you meditate on GOD the way HE wants, and that is how you have put yourselves in the right position.**

To invoke this way is to know the proper invocation. That is the Right-Invocation and also the Right-View, the Right-Faith, the

Right-Meditative Contemplation, and the Right-Mindfulness of Buddhism, My children. And I tell you that **when you know the Right-Invocation, even though you do not pray or do not ask for favor and protection, you are still protected and helped in a more efficient and powerful way.** Why? This is easy to grasp because the mind of the one who invokes GOD for self-interest does not get illuminated as when the Right-Invocation is done, for his Soul is weak and evolves little, and because he only leans himself on the extrinsic powers for support without being aware of his inner potential. That is why, when you invoke with the expectation to get help or protection, your spiritual energy is not fully realized as well as when you know the Right-Invocation which will cause your spiritual energy to harmonize with the Sphere of Lucid Energy of the Universe. When you invoke Amitabha Buddha, the spiritual energy within you will shine and vibrate in harmony with the Sphere of Spiritual Energy of Amitabha Buddha, a part of the "Lucid-Mind" Energy of the Universe. When you invoke Avalokiteshvara (Quan Âm), the spiritual energy of Avalokiteshvara (Quan Âm) within you will brighten up and vibrate in harmony with the Sphere of Spiritual Energy of Avalokiteshvara - the energy of "Compassion" of the Universe. When you invoke GOD's Mantric Name, your Soul will then vibrate and the Spark of Sacred Light will shine in unison with the Great Sphere of Sacred Light.

Thanks to that, when making the Right-Invocation you will surround yourselves with an aura of beneficial energy, much more intense than the one done by interest-seeking. It will protect you and alleviate your misfortunes caused by the overburdened Karma. And the more this sphere of beneficial energy around you expands, the more protection you get, so that your misfortunes will further dissipate even though you

do not pray or beg for assistance like the one who does for the interest-seeking invocation. Thus, by adopting the proper attitude, you will be the most apt to rescue, to bless and to protect yourselves, and make it more beneficial for you than those who practice the interest-seeking invocation for their spiritual energy radiates less.

Naturally, when it is in your interest to ask for benediction, the Ones in the Sphere of Lucid-Energy in the Universe will send you some of their Lucid-Energy to protect, to rescue and to relieve you from misfortunes as you think of them. However, **to invoke for an interest will delay your spiritual evolution, because with the habit of expecting and relying on extrinsic powers for help, your Small Individual Souls will always remain weak and your mind will develop more slowly, thereby retarding your evolution.**

In brief, when you invoke Amitabha, visualize yourselves as Amitabha. When you invoke Avalokiteshvara (Quan Âm), do it as if you were Avalokiteshvara (Quan Âm). And when you invoke GOD's Mantric Name, see yourselves as GOD and become one with the Great Soul of the Universe. **That way will help you evolve more quickly; it will enlighten you as well as bless and protect you more efficiently. The brighter and the purer you become, the more relieved you will be from the bad fortunes caused by the inertia of Karma [55] and the bad fruits that you have created.**

I have just gone over with you on the right kind of invocation. As for the mental invocation of GOD's Mantric Name, you do not need to be preoccupied about. That is fine for those among you who know how to invoke GOD's Name! As for others who are still perplexed, and not used to invoking GOD's Name or have not yet understood its significance, they may just continue to invoke

Amitabha's Mantric Name, **because the mental invocation of Amitabha's Mantric Name is to open the mind to lucidity. When you accede to lucidity then you will naturally see that your True-Being is GOD.**

23. ***QUESTION*** *: Divine Father, please inform us whether the spiritual ascesis of the Esoteric Science of Non-Being that we are practicing is actually a Heart-Dharma*[56]*? And what does the Heart-Dharma and the Esoteric-Dharma mean?*

ANSWER: The Heart-Dharma[56] is a method that consists of going directly into the "Core of the Self"[57], regardless of the visible plane with its external appearances, to interiorize the spiritual light by reflection[58] in order to perceive deep into "the Origin of your True Nature"[59]. In short, the Heart-Dharma or the Meditative Contemplation[121] is really the approach which can bring about your self-image through a scientific search of Non-Being.

And what is the Esoteric-Dharma? The Esoteric-Dharma is a secret initiative method of uncommon access by which practitioners only get selected through the Oral Tradition. So far, the Heart-Dharma used to be the Esoteric-Dharma and has been but rarely divulged. That is why you often hear expressions such as: "Esoteric Initiation of Heart-Dharma" or "Heart-to-Heart Initiation of Esoteric-Dharma" etc... Why has this Esoteric Initiation been restricted? In the past, when a Master or a Patriarch at the spiritual school of TAO (Way)[62] wanted to initiate someone to the Heart-Dharma, He would usually look among His followers for a possible candidate of virtue who is not burdened with terrestrial karma and who

is aspiring toward liberation, readily renouncing all worldly desires. Then the Master would call that disciple aside to bestow upon him the invaluable Esoteric-Dharma by the Oral Tradition so the latter can follow to perfect and liberate himself. That is the way the Dharma has been conferred so far! As for the method of Esoteric Science of Non-Being it is also a Heart-Dharma with an initiation which has not been held back but is widely divulged to the common people so that everyone may practice. That is part of **"the Universal Heart-Dharma".**

Therefore, if you like to become lucid [22] quickly, to develop the clairvoyance sooner, to evolve more rapidly so as to free yourselves from the Cycle of the Four-Griefs (birth, old age, illnesses, death), the Malefic Ways, and the metempsychosic existences, you must learn the Meditative Contemplation, practice the Heart-Dharma, and devote yourselves to the Spiritual Ascesis in a more diligent or zealous manner for your success.

***24. QUESTION** : Divine Father, if the Heart-Dharma can help human beings enlighten themselves rapidly, progress more quickly toward the sphere of liberation, then why has it not been more widely divulged to assist the common people in leading a life of spiritual perfection instead of keeping its initiation secret? Was it because the Masters or the Patriarchs were narrow-minded or selfish like the skilled physicians who know a good medicine but only divulge its true prescription to their progenitures and close friends?*

ANSWER : Here, I am going to explain why the Heart-Dharma has not been divulged to the crowd. They do have reasons, My children!

The Heart-Dharma[56] is of great value. To pass it on to an improper hand who is unfit to safeguard it would just end up wasting it as if it is to throw a valuable thing into the sea! For an adept of heavy Karma and an impure character, who is still imbued with infatuation, lacking self-denial and being unmindful of his spiritual liberation then is there any point for him to receive the precious Dharma? He would only destroy it!

Would the devotion to the practice of meditative contemplation while still being overburdened with karmic ordeals make it difficult to remain quiet? With one's preoccupations for materialistic endeavors and one's character still impure, one will be unrelentingly disturbed by the seven passions and the six desires[61] - making it difficult to collect one's mind. So, even though he has received the Heart-Dharma, he would show reluctance to practice the spiritual ascesis and there will be a time when he would abandon it half way.

Moreover, you should also know that there exists many Spiritual Disciplines where they require from their adepts a basis of virtue and a certain degree of purification as a potent foundation for a life of perfection. Also, the spiritual ascesis to the TAO (Way)[62] must be surveyed and is under continual care of the Master-Patriarchs, the True-Masters by whom the adepts have been initiated. All this trouble is to prevent any possible harm to them. In fact, many of them are particularly attentive to the progress of the Kundalini[63] energy in the human body relating to the aperture of the Secret-Centers[64]

and the initiation of the adepts to supranormal powers. Therefore, if the adepts learn the Dharma without being adequately alleviated or with their mind and character still impure, they may act contrary to the directives and incorrectly mobilize the Kundalini energy with the risk of either mental disorder or physical injury.

Those are a few among several reasons that cause the Heart-Dharma to remain a secret initiation.

And why has the Esoteric Science of Non-Being been freely divulged to the crowd?

- First, because its practice is not so difficult. The mobilization of the spiritual energy is rather safe for the adepts. That is why, it can be widely make known to the common people.

- Next, the divulgation is also disposed by the Divine Will: GOD had revealed to Đỗ Thuần Hậu this Spiritual Discipline to pass it on to the common man. Why? Because this is the Final Era. This Kalpa[65] is the Kalpa of Decadence. This is the era of misery, of afflictions designed for the purification and selection of Souls having the spiritual level to enter the Superior Era of the New-Creation, also called the Era of Wisdom. It is the stage where humanity must pay the karmic debts, enduring all kinds of ordeals in this world. Thus, GOD has also sent His Benediction to the world to save more of His children. Accordingly, this can be considered as the Great Amnesty of Heaven and Earth. **I will likewise make every effort to help and save those children who do their best to lead a life of spiritual perfection, who strive to return to GOD, regardless of their heavy Karma[14] and their previously dim spiritual dispositions.**

Thus, GOD has provided humanity with all kinds of means and opportunities. **Unlike the previous restrictions, HE has disclosed the Heart-Dharma even to those of insufficient spiritual dispositions [13], who are hindered by their heavy Karmas such that at any spiritual level of a bright or dark past, of a heavy or light Karma, His children can have every chance to return to the Origin if they are determined to lead a life of spiritual perfection and progress positively in this Final Phase.**

Pretty soon, GOD will act [66] so that the Spiritual Disciplines of relatively uncomplicated practices will be widely divulged to the world and propagated for the benefit of everyone in this Final Stage with all kinds of "vehicles" [147] or "rafts" at their disposition to be one of their own preferred means to return to GOD.

Your present spiritual ascesis of Esoteric Science of Non-Being [1] is an excellent "vehicle" to carry you to the sphere of liberation. In the field of Non-Being, of the esoteric section of Caodaism [33], there also exists a pragmatic Spiritual Discipline; but so far, it has only been divulged in a very restricted manner by the Oral Tradition. Nevertheless, it will be sooner or later divulged to the crowd. Recently, by the mediumistic writing, I have announced the Oracle at different places to permit the gradual disclosure of this Spiritual Discipline.

25. *QUESTION* : *Divine Father, You have taught that in order to proceed faster to the sphere of liberation, we must practice the Heart-Dharma. What about the people who do not know the*

Meditative Contemplation [121] *but behave well and do Charitable Deeds in their life? Will they be able to liberate themselves?*

ANSWER : Here, the heart of the matter is in the ultimate aim for which people do the Good and accumulate the Spiritual Merits. Are they performing Charity for the motive of obtaining Spiritual Merits, self-liberation, or is it only for saving others from misfortunes and dispensing them joy? We would have to know the motives in order to give judgement.

My children who **practice the Good all their life in quest of Spiritual Merits** are creating Good Karmas that will send them back into the Cycle of Reincarnation to reap the fruits of their good deeds. To practice the Good with such a spirit is simply to bind yourselves to the Cycle of Metempsychosis [60] and immerse yourselves forever in the Four Griefs (birth, old age, illnesses, death); **because when you karmicly transmigrate again to inherit these precious Spiritual Merits, there is no assurance that you might no longer contract new karmic relations which may detain you in the transmigration and rebirth!**

Those of My children who **all their life practice the Good in the pursuit of self-liberation** are better off: their Souls have made more spiritual progress. However, if they have earned a lot of Spiritual Merits without their minds being adequately illuminated, they must reincarnate again to lead the life of spiritual perfection in order to evolve, to open their mind until they become enlightened enough to liberate themselves. Meanwhile, thanks to the Spiritual Merits from their previous existences, they will be less afflicted by bad Karma and will instead

encounter on the way toward perfection more fortunate conditions that will help them evolve more quickly.

But those children, **who practice the Good with the will to serve people, to deliver them from misfortunes or to dispense them with joy,** are the ones whose Souls are at a higher level of evolution: with such spirit, they will get enlightened faster because they practice the Good without hope for reward, without falling preys to desires but simply do it out of Compassion. At that time, the flux of their thought waves within them will vibrate radiantly and beautifully. Owing to that, My children will ultimately develop the Enlightened Consciousness [67] and the Mind of Supreme Wisdom [68] . To practice the Good with a peaceful mind without yearning for a compensation or profit, but only with the spirit to serve people and dispense them joy - is the way of a Bodhisattva. It also helps your mind evolve rapidly toward lucidity, serenity and liberation.

But, if you want to progress quickly and **realize the Spiritual Way in one existence, you cannot practice either the Good or the Heart-Dharma alone, but must rather lead the life of spiritual perfection by realizing both "the Spiritual Merits and the Clairvoyance".** More than ever in the Final Stage of this Inferior Era, you must endeavor to be on time for the Third Great Assembly of the Elects. Thus, you must make every effort to lead the life of spiritual perfection by realizing simultaneously the Spiritual Merits and the Clairvoyance with hope to be on time. Indeed, the person who is in quest of the Spiritual Supreme Way [69], who wants to avoid the Cycle of Metempsychosis [60] and the Four-Griefs (birth, old age, illnesses, death) must perfect himself by realizing "the Spiritual Merits together with the Clairvoyance". If he only

possesses one of these when his Soul leaves the body, it must reincarnate to work for the missing part.

In fact, if you have the Spiritual Merits but lack in Clairvoyance, your Souls will have to return to earth to perfect the unachieved part concerning lucidity. And if you have Clairvoyance but lack in Spiritual Merits, your Souls cannot return to the sphere of liberation for the lack in Charity Deeds. Thereby, you must return to earth to carry out your mission in using your lucidity to help and guide others to accomplishment; only then will you be able to return and enjoy the Sphere of Pure Serenity of Nirvana.

There can be a live proof in the case of Lương Sĩ Hăng, My children. His spiritual energy has attained the sphere of Nirvana. He knows the joys of being able to come to the Sphere of Lucidity, of Liberation, and has the intent to leave His physical body for good. But how can He leave the earth-world when His mission has not been accomplished or when His Charity Work has not reached completion? His Soul is assigned to this earth with the mission to guide people toward the Third Great Assembly of the Elects by teaching them the meditative contemplation [121] according to the Dharma of Esoteric Science of Non-Being. But so far, since the Great Assembly of the Elects has not revealed the list of its elects, then how can He return when His mission is not fulfilled or when human beings are still drowned in misery, darkness and undergoing harsh trials: even though He has realized the Spiritual Way and attained liberation He still cannot return to Nirvana to enjoy the Blissful Plenitude. Therefore, one time as He intended to abandon His physical body and die in this life, His Divine Light had hardly reached the Sphere of Nirvana that it was pushed

back to earth by GOD's Energy preventing Him from leaving His physical body. As most of you have witnessed, when He was about to leave His physical body, He had to return to the earth-world in order to be with you. Later on, when He met ME through the Venerable Sanctified Body on earth, He asked again to depart from His body, but I let Him know that His mission has not yet been accomplished. And, although His Soul has reached the Sphere of Buddhas and is lucid and serene, the Wisdom Era has not yet come and the common people who are still ignorant and miserable still need His spiritual guidance. Therefore, **He cannot accept the rank of Buddha to enjoy the felicity of Nirvana, but He has to remain Bodhisattva to endure the hardship and sufferings by going here and there in this world to the rescue of humanity.** Check with Him for what I say so as to know more. By this, I want to stress the importance of Charity Deeds as something of an equal weight to the Practice of Spiritual Ascesis.

In conclusion, you should practice the two parts: "Spiritual Merits and Clairvoyance" To lead a life of spiritual perfection [25] in view of acquiring Clairvoyance is to diligently practice the Spiritual Ascesis, and continuously improve the spiritual exercises of the Dharmà so as to open the "Gate of Heaven" [70], and to help the Small Individual Souls clear the Way back to the Heavenly Homeland. To lead a life of spiritual perfection in view of acquiring Spiritual Merits is to practice Charity Deeds. But keep in mind that **if you do it in order to save others from misfortunes and dispense them joy, you will get lucid faster and evolve more quickly.**

26. QUESTION : *Divine Father, Mr. Tám has informed us that for spiritual endeavors toward liberation we should put more efforts in the spiritual ascesis and not be too preoccupied with charitable and social activities, which only belong to the Sphere of the Terrestrial-Immortals;* [71] *for this should not be the main work of those who lead the life of spiritual perfection with a view to liberation! If one is engaged in doing charity activities in society, one's mind can become susceptible to worldly desires and the Soul will be held in the world of the Terrestrial-Immortals without being able to accede to the Sphere of Buddhas, for those who are in the world of Terrestrial-Immortals still have to transmigrate karmicly back to the earth-world. Mr. Tám has also informed us that the roles of Spiritual Chiefs, Spiritual Leaders, and Religious Guides are all assumed by the Terrestrial-Immortals. Divine Father, would You please elaborate on this matter?*

ANSWER : I have already answered this question to a few adepts at Bà-Rịa in Tám's presence.

To a certain extent, what Tám said was right in the sense that all the general activities of the world in various political, cultural, economical, sociological and religious aspects etc... all the progress of the material civilization as well as the spiritual one of humanity on earth depend on the activities and the operation of the Sphere of the Terrestrial-Immortals. Tám is also right that the roles of the Spiritual or Religious Guides are also those of the Sphere of Terrestrial-Immortals. **Because, to help take care of the earth-world is also the responsibility of the Terrestrial-Immortals.** If anyone among you arrives to that sphere after his

Soul has left the physical body then he will have the opportunity to meet the members of the "Terrestrial-Immortal Assembly" and see how these Divinities are day and night busy in keeping this earth-world evolving. He will then understand better what I have just said.

On the other hand, Tám was not exactly to the point when saying that those who lead the life of spiritual perfection with a view to liberation or who are preoccupied with Charity Deeds or engaged in social activities to help the world will have their Souls held back in the Sphere of Terrestrial-Immortals for being unable to accede to the Sphere of Buddhas. Indeed, **whether you will be held back in this Sphere or not depends on you, your Cognitive Consciousness [54] and the level of your Lucidity. If you work to help the world and play the role of the Terrestrial-Immortal with your mind and heart bound to it, such as a religious leader wholly absorbed by his position - then your Cognitive Consciousness would be impeded at the Sphere of Terrestrial-Immortals, your Lucidity would only evolve to that level, and your Souls will not be able to accede to the Sphere of the Sublime Liberation. On the contrary, if you work to help the world and play the role of the Terrestrial-Immortal by Compassion only to save others from misfortunes and dispense them joy and help living beings free themselves from the painful Cycle of Ignorance or assist them in their evolution without being agitated or being tied up to that function, your Mind will be that of a Buddha, and so will your Virtue. Your mind will then eventually evolve above the Sphere of Terrestrial Immortals, and thereafter, your Soul will even reach the Sphere of Liberation.**

My children, take the example of Sakya-Muni Gautama Buddha! He was a Buddha who in

the role of a Terrestrial-Immortal as a Spiritual Chief of a religion - had devoted His life to save the world! But His Divine Light was not at all detained in the Sphere of Terrestrial-Immortals. For Him, the role of a religious leader was but a convenient means for the deliverance of living beings. He assumed the worldly status of religious leader out of pure compassion and pure love for mankind and not because of the honorific vestments of a religious leader. **That was to comport as a Terrestrial-Immortal but with the wisdom of a Buddha. Therefore, though He played the role of a Terrestrial-Immortal, He remains a Buddha, for ever.**

Moreover, if faced with the need to save living beings from misfortunes and to support the Scheme of Evolution, you still argue over the kind of role you may play or are afraid that the task is not profitable enough and pass it on to other people, then that is also infatuation and intransigeance [9] for you have not yet reached the right level of Compassion and Courage! Indeed, you have not attained the requisite degree of Compassion and Courage and you are still held at that level without being able to develop further! On the other hand, if your Compassion and Courage do not progress, there is no way for your Lucidity to develop either. Again, the task of guiding the evolution of the earth-world is immense and My scheme for that evolution is really grandiose and multitudinous! Many things are to be carried out in order to save the Souls still trapped in their ignorance or held back in their evolution! So, there is a drastic need for "Militants" [72] to undertake this work, My children! But to whom should I rely on if the ones with lucidity, the ones who have the conditions and the means are not disposed to share the responsibility of helping the world in the evolution of its living beings? I cannot ask those who do not lead

a life of spiritual perfection to save others from misfortunes but will only count on those who can rise spiritually and take on themselves the burden of saving the world from misery. If these enlightened children are concerned but for their own spiritual growth, their own return to the Sphere of Light, or their own felicity and leave the care of billions of ignorant Souls to whoever wants to take charge, then who else will take the burden if not those who know how to lead the life of spiritual perfection, who consciously strive toward the Good, who are seeking for the Sphere of Light? They should keep this Truth in mind: To care for others is to care for yourselves and to help others evolve is to promote your own evolution.

To lead a life of spiritual perfection is to undertake a journey in the pursuit of Compassion, Lucidity, Courage and to develop Compassion, Lucidity, Courage to the Infinite. And to perform Charity Deeds by bringing help and relief to the world with all your capability is also one of the several ways to develop Compassion, Lucidity and Courage.

However, Tám's statement was not without reason. He might have worried that your Cognitive Consciousness [54] can become infatuated and disturbed by the role of benefactor so that your mind would not be able to evolve to the Sublime Sphere! But then, look at His example: though His mind can accede to the Sphere of Buddhas, He still holds the role of a Terrestrial-Immortal, My children! He is himself realizing Charity Deeds, exerting all His means to help humanity. He always dispenses His knowledge and spiritual energy to save the common people from misfortunes.

He also engages himself in social

works or in healing people! Next, look back at His life of spiritual perfection[25] in the past, when Tám first started to develop His Clairvoyance, He had already done His utmost to share His knowledge and assist others in their evolution. In the Visible Plane, He devotes Himself to preaching the Dharma[56] and exhorting others toward a life of spiritual perfection. In the Invisible Plane, He sends His energy to assist the adepts in the practice of the spiritual ascesis or to save the souls of the deceased. He assists the Souls in their spiritual evolution from the Inferior to the Middle Sphere. That is how Tám accomplishes His Good Deeds, builds up His virtues, and strengthens His Occult Substance[73] to support the process of His evolution. Thanks to that, Tám becomes lucid faster, evolves more rapidly, and by His spiritual energy, has succeeded to reach the Buddha Sphere within a very short time, My children! So you see, besides the Spiritual Ascesis, Tám does not at all neglect the part concerning the Charity Deeds: He not only exerts diligently the Spiritual Ascesis, promotes Charitable Deeds, but also observes the Character Improvement! So, remember the "Three Deeds"[74], My children.

What does the "Character Improvement" mean? It is the observation of the Commandments, the resigned and continuous effort which also means the Vow of Good Conduct! You see, at the beginning of His life of spiritual perfection, Tám had already focused all His attention on the realization of His Vow of Good Conduct and the strict observance of the commandments as well as the detachment from worldly matters, and the total devotion to a humble and resigned life. He strives day and night to practice the spiritual ascesis without lingering.

As for you: **if you want to progress and get enlightened quickly, you must make every effort to observe the Three Deeds without fail.** To exert the Three Deeds is to develop Compassion, Lucidity and Courage.

- The practice of Charity Deeds is the realization of the word **Compassion.**

- The practice of Spiritual Ascesis is the realization of the word **Lucidity** [22].

- The practice of the Character Improvement is the realization of the word "Courage". You cannot realize the Vow of Good Conduct and will not be able to accomplish it unless you have Courage. Therefore, to keep the Vow of Good Conduct is also a way to enhance or realize the word **Courage.**

However, I see that most of My children of the Esoteric Science of Non-Being who lead the life of spiritual perfection have not fully understood this yet. By the way, they underestimate Charity Deeds for the sake of the Spiritual Ascesis. For them, in order to quickly reach the Clairvoyance and develop the Mind [50], they only have to concentrate on the Spiritual Ascesis. However, you should understand that, **in order to develop the Mind, you have to learn Compassion. The more Compassion and Courage you get, the more Lucidity you will gain, My children.**

So, the greater the Compassion and Courage are, the broader the Lucidity will develop. If your Compassion is restrained, your Courage is weak and so your Lucidity will not be able to develop to a higher level. Remember that, you only become more lucid by loving more.

If you are narrow-minded and lack Compassion, your spiritual energy only wanders on a low plane and cannot go higher. Therefore, to attain the state of Buddha, you must be able to open your heart and give assistance to other living beings. Because the heart of Buddha is the heart that loves all living beings and things. Thanks to that love, Buddha's Mind [50] shines to attain the Sphere of Liberation. But then, in other words, **the purpose of the Spiritual Ascesis is to develop Lucidity, and to have Lucidity is to know how to love more, that is Compassion. Knowing how to love more for one's own growth and exert one's will upon one's False-Self in view of bravely facing difficulties and hardships, and delivering others from misfortunes, that is Courage.**

To summarize, know that:

If you have **Lucidity,** you will get **Compassion** and **Courage.**

If you have **Courage,** you will get **Compassion** and **Lucidity.**

If you have **Compassion,** you will get **Lucidity** and **Courage.**

It means that:

In order to achieve **Lucidity,** you must have **Compassion** and **Courage.**

In order to achieve **Courage,** you must have **Compassion** and **Lucidity**[22].

In order to achieve **Compassion,** you must have **Lucidity** and **Courage.**

These qualities are in close relationship and you always have to develop them for the Way back to the Origin by practicing diligently the "Three Deeds"[74] , My children!

27. QUESTION : *Divine Father, please advise me: You told us to profess our love and I want to be loving but my heart does not feel like it; it can not love spontaneously. What should I do?*

ANSWER : You say you want to love but your heart is not ready for it, do you know the reason? Your Soul, the Master of the Microcosm[75] , wants to love but the Twelve Visceral Entities[27] within you do not. Indeed, because of your own weaknesses, your Soul has turned to the Twelve Visceral Entities and let them overcome you. As the Master of your Microcosm, your Soul wants to love but the Twelve Visceral Entities do not want to! That is because they do not know how to.

If the Twelve Visceral Entities do not know love yet, then you must teach and show them. And how do you teach **the Twelve Visceral Entities? By not only engaging yourself to the Spiritual Ascesis, by assisting them to become more lucid, more conscious, but also by educating them through the practice of Charity Deeds. Because to perform Charity Deeds is to create occasions for your Soul to present the Twelve Visceral Entities within you with the compelling opportunities to learn the practice of love.** If the Twelve Visceral Entities do not conform to the Soul's willpower for lack of love then you must force their obedience when being faced with an opportunity for love and devotion requiring their efforts. **Through these practical lessons, the Twelve Visceral Entities will gradually accomodate**

with the good habits and will almost naturally discover more and more about love afterwards. By knowing more about it, they will become more lucid. So, is not this a way to save them by helping them become more lucid with Charity Deeds? And, aren't these practices of Charity Deeds also occasions for you to love the very Beings[76] in your body? Many of My children in the School of Non-Being think that according to Tam's teachings, the practice of Compassion is already realized by only loving the Beings in their own bodies, which means that they simply need to engage themselves in the practice of the Spiritual Ascesis in order to save them.

However, as you have just seen, **to help them become lucid is to have recourse not only to the practice of Spiritual Ascesis, but also to the performance of Charity Deeds. My children, you should remember that to perform Charity Deeds is to practice Compassion! Compassion, on the other hand, is something you can only learn by doing, and if the word "Compassion" is not learned by heart, Lucidity cannot develop.** Thereby, how can you grow? If you cannot grow, then how can you redeem the Beings within your Body-Microcosm?

28. QUESTION : *But Divine Father, we do not have enough opportunities to perform Charity Deeds and we lack the material means for it. Would You please show us the way?*

ANSWER : You say that you do not have any opportunity to perform Charity Deeds. When you possess love you will certainly have many opportunities to serve others. **What you should do is to look for them but not let them find you**

out. If you want your itinerary to be short and want to get illumined sooner but do not take pains in clearing your trail of thornbush, you will inevitably be held back because of the heavy terrestrial Karma. So how can you proceed forward easily without being afflicted by trials or without dragging behind on the Way? Disentangle yourselves from the weight of the Karmic Web by paying off all your worldly debts, by your services to humanity, your Charity Deeds and by building up your virtues to enhance your "Occult Substance[73]", and use the Spiritual Merits to overcome your karmic debts, which will thus become alleviated, the burdens being reduced permitting you to proceed more smoothly. If you are overwhelmed with heavy Karma and are lacking in Spiritual Merits, then for whatever advance on the Path of Spiritual Perfection you may try, you still have to go through a painful affliction that could hamper your evolution.

Are you lacking in means to carry out Charity Deeds? Then, I let you know that you have to conceive Charity Deeds in a broader and more open manner. It is not solely the act of dispensing alms and gifts to the poor that constitute Charity Deeds. It also includes a spiritual connotation which is to save other living beings from misfortunes, to dispense them joy, or in a word to serve and help them evolve. With experience, you will realize that **the most precious gift is the Spiritual Energy because it will invigorate and enlighten them. Indeed, you can daily form good and beneficial thoughts to enlighten weak, unillumined, or evil beings.** This is an excellent thing for others and it can be also called a Charity Deed. **If you persevere in this way of almsgiving, you will be purer, and your spiritual energy will be projected beyond the thick layer of impure sphere to accede to the Plane of Pureness in the Universe and become promptly alleviated.**

29. QUESTION : *Divine Father, we see that in the Monographs given by the Oracles, the Three Deeds and the Four Virtues have been mentioned. And, You have already explained the meaning of the "Three Deeds" but we have not understood about the "Four Virtues".*

ANSWER : The "Four Virtues" in question are the "Four Infinite Virtues of the Heart" which are the four modes of Spiritual Conduct necessary for those who want to lead the life of spiritual perfection, striving toward "Kindness, Compassion, Joy and Abnegation". These four modes of Spiritual Conduct amount to one Virtue, which is Love, My children! Simply call it Love for you cannot possess Kindness, Compassion, Joy and Abnegation unless you are able to love! In brief, those Four Virtues can fit in one word, Compassion, and the more Compassion you have developed, the more of these Four Infinite Virtues you will acquire in your heart. In another word, **when you arrive at achieving the Three Deeds, you will naturally possess the Four Virtues!**

30. QUESTION : *Divine Father, in these days, because of the political events and difficult situations, we have become easily perturbed and have problems in the practice of the spiritual ascesis during which we feel heavy, lazy and exhausted or become often distracted. Besides, we easily succumb to anxiety, foolishness, or irritability and know it to be a revolt of the Twelve Visceral Entities*[27] *within us though not knowing how to control them. Would You please show us a way out of this?*

ANSWER: Do you know what are the causes of such a phenomenon and why you have met all kinds of difficulties? This is because of a very thick layer of impure energy covering up the earth-world. Those among you who have acquired the Wisdom Eye can see that it is increasing and expanding itself in the sky! This impure energy gives you the feelings of heaviness, perturbation, chaos and unavoidably makes you more or less contaminated by it. Due to that fact, those among you who cannot recollect themselves because their willpower is not strong enough, will eventually be subdued by it. When being assailed by the impure energy that invades from all sides, if your Soul lacks willpower and cannot hold the initiative, it will consequently let the Twelve Visceral Entities within you take over the control and perturb you. That brings you easily to nervousness, irritability, anger, foolishness, discouragement and unhappiness; furthermore, it may urge you to commit more errors.

In these days, you often feel heavy during the practice of spiritual ascesis. And so, with a lack of willpower, you may feel negligent, weary and will do it perfunctorily. Under these circumstances, it is hard for you to receive the spiritual energy that will give you a lift-up. Indeed, when your physical body does not receive enough pure energy, you feel heavy, sad, weary, hurt, perplex and perturbed. You will be dominated by the Twelve Visceral Entities and may then commit other errors, drawing on worries and misfortunes that will afflict and crush you. Therefore, I advise you to make every effort to practice the Respiratory Exercises during the day. The more you exercise the better, for it helps you eliminate the contaminated impure energy. Because, when you practice the Respiratory Exercises, by mobilizing your breaths, you let enter that part of positive air (yang) from the

atmosphere to make your physical body positive[77] and your Soul will then become alleviated and enlightened. The impure air is so heavy in these days that everytime you mobilize your breath you cannot take in a lot of positive air (yang), therefore, you must make more efforts in the Respiratory Exercises in order to eliminate the foul air (negative-yin) within you so you could feel less afflicted.

In addition, in order to keep better control of yourselves and to dominate the Visceral Entities within you, try the following approach, My children.

When you are under the weight of emotions, discouragement, nervousness or anger against someone, stop right away what perturbs you, take a long deep breath, and then exhale thoroughly. Keep breathing until you are able to control yourselves. While breathing, curl your tongue against the upper gum. Keep incisors against incisors and mentally invoke the Mantric Name of Buddha or GOD the Father while focusing your thought at the Psychic Center on the top of your head: in the meantime, invoke GOD's Mantric Name thinking that you are in union with GOD and that you are yourselves a GOD governing your body. Then, **residing at the position of GOD, start transmitting the best wishes to all Beings[76] within your body-microcosm and to bless the Twelve Visceral Entities[27] within you, who being under the influence of darkness and sufferings, may become unruly for the lack of pure energy and divine light.** Think that you are granting them Grace, Lucidity, and that by your thoughts, you are ceaselessly instructing them to adopt the life of spiritual perfection. Persuade them to evolve, teach them to obey the lucid will of their Master-Soul, so they can quickly break free from the sorrows of the Karmic Cycle. Communicate with

them by thoughts like a father talking to his innocent and ignorant children. When they are unruly, use your thoughts to reprimand and educate them. If you can exert yourselves to this task daily, then your Twelve Visceral Entities will surely be tamed and heading for the Way of Perfection until they are totally subdued to the lucid will of their Master-Soul. This way of getting into the mystical union with GOD by thoughts, and by blessing, educating, and then guiding the Twelve Visceral Entities within you, is very proper and efficient if you are willing to practice it conscientiously everyday without negligence and without a break. It is a very beneficial way to teach and save the Twelve Visceral Entities within you.

Because when you send good, clear, and energetic thoughts to the Twelve Visceral Entities to instruct and educate them in a friendly but forceful manner, it will emit a current of pure energy to elevate them to a brighter plane.

Those who have reached the level of Clairvoyance know by experience that the Twelve Visceral Entities [27] do listen to the exhortative preaching of their Master-Soul. It is not pure imagination to say that the Twelve Visceral Entities in the body-microcosm [75] of a human being do exist. Everyone can experience this when he reaches the level of Clairvoyance. It is true with all of you! When you go from a heavy and impure state to a lighter and purer one, you will naturally encounter obstacles and have to put up a struggle with the Twelve Visceral Entities and from the impediments you will come to perfect your will and to derive experiences for your evolution. These Twelve Visceral Entities are indeed like children! Therefore, if you know how to educate, instruct, and advise them often enough with

benevolent thoughts, you will arrive little by little at influencing them to progress along with you toward spiritual perfection.

Take the example of the wild animals in the circus and consider how man has succeeded in taming and directing them to act as he wishes. **That is because man has taken the trouble to use the force of thoughts to instruct and train them persistently.** It is the same with your Twelve Visceral Entities! If you do not watch after them vigilantly, take care of them, educate them by your willpower or let them have their own way by giving in to them constantly without chastising them or, by being attentive to them one day and neglecting them the next ten days, then they will forget your instructions and will misbehave, usurp your rights or even turn back to persecute you. To sum up, try the above approach to educate and to assist your Twelve Visceral Entities.

31. QUESTION : *Divine Father, we have heard from the Initiator [78] since the day we were initiated to the Esoteric Science of Non-Being that we don't need to make the Vow of Good Conduct or renounce pleasures, nervousness, attachment, hatred, lustfulness but rather stick to the practice of the spiritual ascesis of the Esoteric Science for a certain time to experience a natural improvement in our character. However, so far, after a period of spiritual practice, we haven't seen any amelioration and are still prey to nervosity, stupid anger and many other failings. But then, there are other practitioners of this Discipline who have experienced much improvement in their characters. So, would You please explain why we have not acquired any result?*

ANSWER : I notice a reasoning from many adepts in the Spiritual Discipline of Non-Being such that: "It is not necessary to correct ourselves but rather let the spiritual exercises do it for us"! Here, I am going to make it clearer to you:

If you want to evolve quickly and reach the state of illumination sooner then it is necessary to concentrate on the improvement of yourselves, My children! The Good Conduct or the Character Improvement is indeed important and enhances the spiritual evolution of the ones who lead the life of spiritual perfection. And, is there not a close tie between the Spiritual Ascesis and the Character Improvement? In other words, does the practice of the Spiritual Ascesis at night support the practice of Good Conduct in the day or the practice of Good Conduct in the day assists the practice of Spiritual Ascesis at night?

And why does the practice of Spiritual Ascesis at night support the practice of Good Conduct in the day? Here, I am going to make it clear:

Indeed, if you dutifully, and with no distraction, carry out your Spiritual Ascesis each night in spite of fatigue, you will, through your concentration of mind and your breathing activation, absorb from the Universe a certain amount of pure energy to purify your body and reestablish within you the equilibrium of the Five Elements [79] that have been disorganized and polluted after a day of worldly activities. Therefore, a good practice of the Spiritual Ascesis each night will make you jovial, enthusiastic, and well-disposed for the following day. Your morale will be "sublime", making it a definite advantage to your behavior! This is how

the practice of Spiritual Ascesis at night reinforces the Good Conduct in the day.

Then, how does the practice of Good Conduct in the day act on the nightly practice of Spiritual Ascesis?

Well, you may have experienced that after an eventful and perturbed day of mixed greed, anger, foolishness, pleasure, nervosity, hatred and lustfulness, you will be tired and disheartened so that in the evening you may find it difficult to perform the spiritual exercises without being easily distracted. Since you probably do them perfunctorily, your physical body will not absorb enough pure energy for the purification and reconstitution of the Five Elements [79] within you, which is so essential to the rectification of your character and the practice of Good Conduct happening during the day. Those explain the failure of your sessions of spiritual ascesis! **This is how the practice of Good Conduct in daytime supports the practice of the Spiritual Ascesis at night.**

Therefore, in order to progress quickly, you should give the same weight to both the Spiritual Ascesis and the Good Conduct. Do not solely rely on the Spiritual Ascesis for the improvement of your character. How dare you wait when the time is so close! Proceed before it is too late, My children!

Now, if you want to rely solely on the spiritual exercises for your character improvement, that will be also possible, My children! **If you rely on the spiritual exercises for support, what you should do is to hold on the spiritual exercises assiduously day and night with a continued effort. At every single session of the Spiritual Ascesis you must devote yourselves**

whole-heartedly to the practice and disregard all futile things! When you can do that, you will eventually progress. That is the way to rely on the spiritual exercises by really knowing how to.

32. *QUESTION* : *Divine Father, a friend on the Spiritual Path*[98] *I know says that he has made much progress initially with his character markedly improved. Also at times during the spiritual exercises with his eyes closed he experienced with a vision of light spouting from the Frontal Psychic Center*[80], *and at other times, he saw different scenes. However, shortly after that, his spiritual ascesis regresses; he no longer had visions and became irascible again like the time preceding his period of initiation to the Path of Spirituality although he is still faithfull to his spiritual exercises every night. Would You please give a cause to such a regression mainly when this man is still regularly practicing the spiritual ascesis?*

ANSWER : To regress while one has always been faithful to the spiritual exercises every night can be caused by some of the following reasons:

- During the recent spiritual exercises your friend **has not recollected himself** enough to capture the pure energy needed for the purification and the stabilization of the Five Elements in order to balance every functional organization of his physical body after a long and busy day.

- Note that your day of agitated worldly activities has dissipated your spiritual

energy and drained your vital breath, causing such a waste of energy. Your physical body has been so contaminated by the impure energy that when you sit down at night to practice the spiritual ascesis you must feel heavy, tired, with your spiritual energy being unable to rise upwards. Also, the spiritual ascesis seems oppressive while you are weary and halfhearted, and you only do it perfunctorily, being in a hurry to get done with it. As you have been already contaminated during the day then at night, when being distracted at the spiritual ascesis, you do not try to accumulate enough pure energy to eliminate impurity from the body and therefore, the five energies of your five visceras: heart, liver, spleen, lung and kidney will not function adequately, which lead to the disorganization of those organs. If the Five Elements cannot recuperate their equilibrium, your health will unavoidably decline along with the spiritual regression. Would you happen to lose your temper? It is because the energy flow of your liver is blocked! So, though the Frontal Psychic Center has begun to open thanks to a good concentration of pure energy accumulated during the previous practice of spiritual ascesis, it has to be closed now due to the contamination of impure energy.

Also at this phase[85], the Sphere of Impure Energy inflicts you with tests and trials as the layers of impurity surrounding the earth become thicker and thicker. Those of My children who lead the life of spiritual perfection by the practice of meditative contemplation, must exert their best to keep themselves abreast of the growing of the impure energy and be able to neutralize its influence, a cause of so much trouble to this place. If you hold on firmly with the spiritual exercises, you will surely witness the decline of its nefarious effects. I advise you, therefore, to assiduously practice the

Respiratory Exercises[118] more than once a day whenever you can. Furthermore, make every necessary effort for the "Advent of Emergency Redemption[81]" in order to diminish this impurity by which you must have been more or less contaminated: the main things to remember are the vegetarian regimen, the mental invocation of GOD's or Buddha's Mantric Name and an assiduous practice of the Spiritual Ascesis. I have already divulged the above teachings to all of you.

Getting back to your question, if that person regresses in spite of his regular spiritual ascesis every night, it is because:

- He has not carried out his practice enough to make up for the lost spiritual energy.

- Or the hangover from the perturbed day still affects his nightly practice of Spiritual Ascesis, preventing him from getting good results.

- Or also, his concentration on the Spiritual Ascesis is not extended enough so he can cope with the expanding impure energy.

These facts must have led to the spiritual regression of your friend. However, I have only been referring to it as a general example for everyone concerned. Special cases do exist but should be considered individually.

33. *QUESTION:* *Divine Father, we have heard about the Assembly of the Elects[83] and of the Transformations[82]. Please explain to us the difference between these two Assemblies?*

ANSWER : The Assembly of the Elects and of the Transformations are but different stages of the same one, referred to the Semi Final and the Final Stage. Actually, the Sphere of Impurity which is presently prevailing here below, is creating a lot of difficulties such as poverty, famine, disease, calamities, death, cataclysms to test human beings. That is the Trial Advent of the Great Assembly of the Elects, also known as the Semi Final stage or the Advent of Elimination[84] designed to "purify" those Souls that are burdened with the Karma of Massacre and those that are impure at the level of the Devil.

Next will be the **Transition Advent** when you have more occasions to progress toward spiritual perfection; you will then speed up to progress on time for the Final Stage.

Indeed, this Final Stage has yet to come, My children! But can you take part in it without passing by the Semi Final stage? It will be the phase of Annihilation, the Last Judgement, full of extreme terrors! Those not possessing the proper level of evolution in morality and lucidity will be doomed at this "scene"[85]. Now comes the time when I only select the eminent offsprings to enter the Era of Wisdom. **The elects are those of My children who are free from jealousy, meanness, envy, dissidence, egocentrism, arrogance, discrimination and segregation. In short, they should be at the level of universal concord, being able to realize brotherhood among the world community without discrimination of religion, race and social class.**

34. QUESTION : *Divine Father, some friends on the Spiritual Path*[98] *say that the Assembly of the Elects is still an inferior stage for them. They*

do not consider attending the Assembly of the Elects but will aim instead for the Sphere of Liberation. Divine Father, is that possible?

ANSWER : This Assembly of the Elects [83] will be the Great Assembly of the Third Spiritual Nomination [86] of the 68th globe [87]. This is a very grandiose and important nomination where Buddhas, Immortals, and Saints of all ranks including the Evolved Souls meeting the requirements of selection should be present. This is the recognition of those who have realized the Spiritual Way [88] or those who have done their best to realize the life of spiritual perfection during this Third Period.

Of course, those children who have then reached the level of Nirvana in this Third Period will be present to be titled and ranked according to their realization of the Spiritual Way, like Đỗ Thuần Hậu or Lương Sĩ Hằng for example. At that time, they should be called up in front of the Assembly of the Elects. You ask ME whether it is permissible not to attend the Assembly of the Elects? Of course, it is! This case must also exist for those who fail because they do not meet the requirements of Spiritual Evolution to progress to the Wisdom Era.

One thing you should know is that **the Assembly of the Elects is still not the ultimate goal for those who lead the life to spiritual perfection. It is only a stage that you have to pass by in the endless cycle of your evolution. So what is your true goal? What else would it be if not the Origin where you had departed from?** My children, you should return to your Origin to be reunited with the Universal Soul of GOD the Father! The Small Sparks of Sacred Light must reintegrate with the Universal Sacred

Light! **You must return to the rank of GOD so as to know GOD, to be truly aware of yourselves, and to understand that the whole cycle of your evolution, comprising your descent and return, is nothing but to learn about yourselves.**

35. *QUESTION* : *Divine Father, few are those who faithfully embrace the life of spiritual perfection while numerous are those neglecting them. The number of people who experience spiritual growth is thus small compared to those who fail. Should it then be considered as a sad thing when the Impure Sphere is prospering?*

ANSWER : There is nothing to be pessimistic about for this has been foreseen in the Functional Principle of the Universe, My children. The Bipolar Mechanism of Yin and Yang always interact with each other in accordance with the perpetual Law of Universal Evolution. Heaven and Earth must have times shifting between hot and cold, wet and dry, dark and light, or prosperity and decadence. There is also a time for Yin to decline and Yang to rise, or vice versa for Yin to rise and Yang to decline. There is a time for the light to radiate and another time for darkness to expand. **Now that darkness prevails, human beings tend to fall into impurity and ignorance.** Afterwards, when the dawn breaks with its early light, human beings will awaken, vivify, regenerate themselves, and finally arise into the radiance of the sun.

36. *QUESTION* : *Divine Father, life has recently become perturbed, agitated. It happens that some adepts of the Spiritual Path who usually appear*

wise in their moral conduct suddenly lapse into aberrations, unable to control their language as if they are vulgar and ignorant of the Spiritual Way. We are surprised at the change and would like to know the reason.

ANSWER : My children, this is a pitiful incident among those who lead the life of spiritual perfection and it can happen to anyone of you along the itinerary back to the Fatherland. The failure is quite understandable! When the thick and impure atmosphere has spread all over the world, you will all become more or less polluted and must undergo the trials of the Collective Karma. **At this phase [85], the adepts must cautiously take control of themselves,** and depending on their individual or familial karma, they will more or less get contaminated by the impurity from which there is no escape.

Therefore, try to preserve your equanamity of mind and lucidity at the face of adversity. Otherwise, if you neglect the control of your five senses (sight, hearing, taste, smell, touch), the introspection at yourselves, and the strenghtening of your inner strength you are like a fort-castle under the imminent danger of an enemy assault. If the gate of the fort-castle is not solid, its force not consolidated, its defense not vigilant, exposing a breach to the enemy, then the fort-castle will be overrun for certain. This downfall is comparable to the stumbling of those leading the life of spiritual perfection being under the onset of ordeals. **My children, that is the unsavory reality that every Soul can expect to meet during his pilgrimage back to the Origin!** And such is the way of spiritual elevation! You must relentlessly struggle in painful trials in order to learn and to get knowledge with occasional setbacks. My children, **you should consider this**

objectively as normal and look at it with deep understanding. When you do not yet understand, you will be surprised at the facts, will get angry, will condemn, disdain, and keep away from the tumbling victim. When you understand, show him your compassion and encourage the subject to rise again. So, for those who embrace the life of spiritual perfection, this is to bring love to other human beings, to realize Compassion, Lucidity and Courage. As long as you do not put these things into practice and give way to disdain, contempt and jealousy, **you do not meet the criteria to enter the Superior Era of Wisdom.**

Keep in mind that the inner upsurge which leads the individual to his fall is so subtlely intricate that only GOD can see, judge and punish accordingly. Therefore, only GOD is in the best position to condemn, needs to condemn, or has the right over a Soul! When GOD condemns a Soul, GOD is also afflicted by the same penalty! When GOD criticizes its errors, GOD also loves It and understands its mistakes. When GOD chastises It severely, GOD also suffers terribly. When GOD applies the Law of Karma to punish It, HE also bears the karmic retribution. And GOD only does it for the purpose of His Soul's evolution! Only when you act like that will you be free to criticize, get angry, condemn, disdain, be jealous, envious, hateful, merciless etc... toward the one who stumbles and fails. **Otherwise, there are only dull thoughts and acts that confine you to narrowness and ignorance** that make you sow bad Karma to reap it afterward or that impedes the evolution of your Soul toward the Sphere of Lucidity.

In brief, this is a phase full of confusion and perturbances. All of you **should be constantly on your guard against the enticements**

of the world, and at the same time keep your body pure with the spiritual ascesis in order to consolidate your spiritual energy. Try best to refrain from unfruitful talks and remain serene. Try to observe the mental invocation of Buddha's Mantric Name to save energy and stay away from worldly things! Those of My children who like to talk, tend to be careless and are prone to bring about troubles. Bear in mind that uncontrolled talks, besides being a waste of Vital Energy, are polluted with impurity which may lead to mental disturbance. Moreover, careless talks invite for the Karma of Speech that will generate eventual complications. So, take good care of yourselves to avoid all chaotic trials.

Now, I also see that: most often, you think that those who lead the life of spiritual perfection, especially the Great Avatars[11], have to encounter a lot of trials, sufferings, and thus you become afraid to be one of them. But that is not true! Not only the Great Avatars are subject to trials, My children! **Trials come from your karmic retributions!** Little Avatars who get heavy karma do also encounter a lot of trials! The Great Avatars even retain more of their Spiritual-Nature[89] and they have more chance to redress themselves after falling into error while those of lesser Spiritual-Nature may not be able to recover once they have stumbled in their trials. Therefore, it is a great blessing to be Great Avatars, My children! One thing you should know is that **no matter how serious and difficult adversities are, they are not as dangerous as the weakness or the fear of your Soul. It is by itself the silhouette of a lurking phantom, the authentic culprit that sows terror, that hinders the process of forging your willpower and the learning for your evolution. The very moment you succeed to get rid of that phantom silhouette, to subdue that culprit, then no matter how hard they are, trials**

will immediately dissipate like fog at dawn, a Dawn of Wisdom, My children! Therefore, the solution here is not to get frightened of trials, to run away from them, or to wish never having to face them. **For not dealing with them is something that never occurs to a Soul that must descend to the earth for learning, especially when it is still being entangled in the cycle of karmic retribution.**

The only solution here is to face the trials and try to overcome them. This is the Soul's instinct for self-preservation necessary for its evolution. You must know that your failure is caused less by the trial itself than by the weakness of your Soul!

Being the ones who lead the life of spiritual perfection, if you like to accede to the Sphere of Lucidity and Wisdom, to progress swiftly, to enlighten yourselves rapidly, to reach Clairvoyance, you must dispel all doubts, get rid of all thoughts of fear, such as fear of ordeals, of sufferings or fear of dangers etc... **These fears dim your Divine Spirit[47], hinder your Lucid Mind and your Evolution to higher levels. A Soul lacking energy will be detained in the cycle of metempsychosis[60] until It gains enough power to leap to the Sphere of Lucidity.** That is why My children who aim for liberation must be resolute in learning Courage. **Keep in mind that a weak and fearful Soul cannot see clear and can easily stumble and get eliminated at this stage of the ordeal.**

37. QUESTION : *Divine Father, I try to get rid of anger but in vain. I cannot help being angry at whoever provokes me. Would You please show me a way out?*

ANSWER : You should practice more intensively the Respiratory Exercise [118] to bring in the pure energy to purify your body and unblock the five visceras [104]. When the Five Elements [79] are dispersed, its five visceras must be obstructed! The energy of the Fire Element is blocked at the level of your liver, therefore, you become irritated, quick-tempered! By the way, I will speak more on anger to help you improve yourself.

Anger is GOD's nature and it is also yours. As I have already explained, **if you want to accede to the Lucid Sphere, do not abolish anger but only give up the "Impure Anger" for the "Pure" one.** What does it mean? Here, I will explain to you.

Anger within you is the reaction against a provocation either by thoughts, words or actions. When provoked to anger in the way of impurity, you tend to project heavy thoughts by a flux of impure energy against the other individual, to retort angrily, and sometimes resort to immoral acts leading to regrettable consequences. This harmful anger affects badly your organism and disorganizes it! That will taint you and the other individual, not counting the disastrous consequences that may entail. And then, all these things will become an inertia of Karma which will in turn come upon you to hinder your evolution.

Henceforth, you should learn the practice of Anger in the manner of Purity [90]. Now, when someone provokes you to anger, try to keep yourself calm and avoid any kind of impulsive reaction. In order to subdue irritation, touch the upper gum with the tip of your tongue, keep incisors against incisors, inhale slowly and next exhale deeply while mentally invoking the Father's

or Buddha's Mantric Name while concentrating your thoughts at the Psychic Center on the top of your head[91]. Breathe several times until you feel having calmed down. Think of yourself united with GOD then start to practice "the Pure Anger"[90]. At that moment, consider yourself as GOD and react to the provoker by extending him grace and benevolent thoughts, by blessing him and wishing him more lucidity and more understanding. Emit these thoughts until you have regained full composure. This is the most proper manner to react that protects you, that brings you up and augments your lucidity. It will also slowly persuade your opponent in your favor if he misbehaves towards you. Therefore, the **"Pure Anger" nourishes you, keeps you free from Karmic Retributions as well as gives you the opportunity to do Charitable Works by extending your lucidity to others. If you adopt this type of "Anger" when anger is involved, you will gradually progress in lucidity[22] to a point where you really acknowledge the "Pure Anger". At that moment, you will possess the Quick-Temper of Buddha,** for if someone provokes Buddha He will instantly emit His Lucid Energy to give that person a lift-up.

So , **when you only know the "Impure Anger"[90], your Soul revolts and you are dimmed in the state of Hell. But if you really know the "Pure Anger", your Soul is serene, lucid and you are in the state of Nirvana.**

As you arrive to the rank of GOD, you will experience the "Impure" as well as the "Pure" Anger at the same time. At that level, all aspects of nature are in a dual manifestation of Impurity and Purity. Lương Sĩ Hằng, for example, has had several predestined affinities to experience one of the incommensurable aspects of My Anger in the manner of Purity and Impurity at the same time, through the Venerable Sanctified

Body. When Lương Sĩ Hằng is in errors - I mean the errors of the Buddha's level to which you must day and night strive to reach in order to attain Nirvana - I get indignant because of His errors, I reprimand and teach Him. Sometimes I get angry and chastise Him severely, but the more I am attracted to Anger and reprimand Him, the more lucid and happy He becomes; His aureola shines more and I lift up His spiritual energy beyond the level of its vibration and pull Him towards the Sphere of Extreme Purity and Serenity, which makes Him still more lucid and happier. By watching My Behavior at that moment, you may notice that My Anger is that of a profane person. But, **though in Anger, I still have enough sublime force to attract the spiritual energy of an advanced Soul as Lương Sĩ Hằng up above His own level of vibration.**

I allow Lương Sĩ Hằng to go through this experience several times and He fully relishes it thanks to the advanced level of His evolution, of the purgation of His False-Self, of His ability to perceive the spiritual energy, and also because He knows how to make His Soul receptive to the invaluable Divine Energy I grant Him. You can inquire after Him for more insights! As for those who still have the False-Self and self-esteem and who do not yet have any notion about spiritual energy, they will become upset for being scolded, **and due to the impure energy generated from their vexation will shut off their Soul. So as a result, they cannot appreciate its constructive value and draw any benefit from it.**

Therefore, when I descend to earth through the Venerable Sanctified Body, you will see, I manifest all the characters of GOD, Impure and Pure simultaneously, and the Venerable Sanctified Body **will be in both terrestrial and transcendental states at the same time.**

38. QUESTION : *Divine Father, recently there happened at the Center of Meditative Contemplation of Hồ Văn Em the process of occult setting*[92] *for protection and the procedure of drinking exorcismal philtres*[93] *as well as the phenomenon that the Prajña Bodhisattva*[95] *utilizes the medicinal philtres*[93] *, or the talismans to heal many fellow-adepts in the School of Non-Being with Your Agreement. This fact has caused confusion among others because they think that the spirit of Non-Being is "self-practice and self-progress". If so, why do they need to use the talismans*[94] *or the exorcismal philtres etc...*

For their lack of understanding, some have hastily considered that You and the Oracles of New-People School are still within the plane of Being and of Exoteric Appearances, and that You are sowing superstitions among the adepts of the School of Non-Being. Father, would You please clarify this fact so that they can no longer be confused?

ANSWER : Why the setting and drinking of preventive and exorcismal philtres at the Center of Meditative Contemplation of Hồ Văn Em? And why the Prajña BodhiSattva's use of His spiritual energy through a terrestrial body using - with My agreement - the philtres to heal the sick? I am going to explain so you can understand it:

My children, if you knew how to perfect yourselves in order to progress as said, or were conscious of yourselves, if you were concerned **in pushing forward and willing to make progress** without lamenting and imploring for My sake then I would save ME from resorting to various means to deliver you from suffering. The Sphere of Impureness is now threatening the world with trials, proportionally with the karmic

inheritance of humanity. I let you redeem what you have contracted: those griefs are to educate you and at the same time to assess your evolution. Therefore, that is called the "Judgement of Mankind". But then, scanning through this Judgement and this Karmic Retribution, how few are the people who have a high degree of evolution! Only in the School of Non-Being [1] , I wonder how many of you have already acquired the proper level of serenity and purity for this period of trials? **If you embrace the Way of Non-Being and really know the right path to it without projecting your mind out to the perturbed world, if you really know the propitious use of the inertia of Karma [55] for your progress, recognizing the invaluable lessons that your Souls can learn for your evolution while you undergo bitter karmic ordeals, then, My children, I will not worry about sending you the means of the "plane of Being" and "exoteric appearances" to back you up.**

The protective philtre setting at the Center of Meditative Contemplation of Hồ Văn Em has been initiated due to the accumulation of the impure energy there. There is no one with sufficient spiritual energy to protect it for the source of benevolent energy provided to the Center of Meditative Contemplation by Tám is cut off since He no longer comes to preach here. Day after day, the elements of the Invisible Sphere of Impure Energy take refuge in human's bodies, disguising themselves as fellow-adepts [97] . They frequently importune the Center of Meditative Contemplation and cause troubles to Hồ Văn Em by bringing bad influences to other visitors whose spiritual energies are still weak. Therefore, I have called for the protective philtre setting by members of the "Oracles of New-People School" to ensure protection to the Center of Meditative Contemplation by partially clearing away the impure energy. And, to prevent the further

intrusion by the bad elements, formalities of admission through the exorcismal philtres[93] are required. Those philtres have been provided by the members of the "Oracles of New-People School" who have received the pure energy from higher Spiritual Beings to print them out[96], and are efficient to eliminate the impure energy thanks to the pure energy they contain. Therefore, the possessed individuals and the people of bad faith who happen to come to this place will have their impure energy neutralized by the power of the exorcismal philtres, so that they will abandon their aberrant and disturbing intentions.

The procedure of drinking exorcismal philtres before entering the Center of Meditative Contemplation is a way to keep away the undesirable elements being manipulated by the Sphere of Impurity. As you know, it isn't feasible for Hồ Văn Em to identify all of the fellow-adepts mainly in this phase[85] when the Impure Sphere is causing turmoil all over. It is in fact difficult to trust the ones who want to pass for fellow-adepts, because the wrongdoer is but a puppet hosting an evil force in his body. His Soul is far too weak to resist against the urges of impure energy that possesses him. Due to this reason, the drinking of exorcismal philtres is adopted, which makes you rather confused. If this still sounds confusing then instead of coming to the Center of Meditative Contemplation you may stay home to practice the spiritual ascesis to be safe. During this period, you must deal with unpleasant troubles, and you have to put up with adversities in order to progress on the Way of Spiritual Perfection. I know that some of you want to make use of the Center as a site to facilitate their spiritual ascesis but they are afraid of having to drink the exorcismal philtres. My children, what more can you expect when the Impure Sphere prevails. Although the Center of Meditative

Contemplation is protected, the Invisible Transcendental Beings assigned to watch over this place are preoccupied with a multitude of other things during this period of great sorrows such as saving and helping the Avatars [11] loaded with heavy karmas. They have to divide their spiritual energies in the tasks of rescueing human beings from sorrows and calamities, and having to bear part of the catastrophes for humanity on GOD's Mandate, and so cannot concentrate much of their energies at any single place unless absolutely necessary. **That is why this additional preventive measure must be used.** This fact has bothered some friends on the Spiritual Path [98] but has stopped a lot of nuisance in favor of the host. To prevent My children in the School of Non-Being from being more suspicious, I will act [66] for Tám to come to the Center of Meditative Contemplation to explain to you about that matter in a near future. (a)

So, if you, children of the earth-world, arrive to lead the life of spiritual perfection and possess a sufficient level of spiritual energy to go through this difficult phase [85] confidently on your own, and if there is no instance of weakness by which your Souls are to be easily invaded by the Impure Sphere with its seduction to disorder and troubles, then I will not worry about sending these things to you. Instances of sorrow are happening all over! The Avatars overloaded with heavy karmas are perturbed, crushed by trials, and continue to succumb again and again. Helpless cries and implorations which fill up Heaven do cause ME pain day and night. I am not referring to things far away, but I am telling this to those children in the school of Non-Being. During this period, they are tested by impurity and succumb so many times; they fall into distress and desperately call ME for help. **If all of you knew how to perfect and progressed yourselves as you said, if**

all of you had enough strength and the spiritual energy of Non-Being to protect yourselves then I would be so relieved!

But, look at yourselves. Some of you are possessed and are manipulated by the Impure Sphere, some are tormented by illness, or are struggling miserably to surmount troubles with a willpower and an energy so weak that you cannot make progress forward, which leads you to lament: "I want to have a life of spiritual perfection and want to go back to the Origin but I cannot make progress etc...". In view of these miserable situations, what should I do to save those children from suffering other than by recurring to the tangible means of the "plane of Being with its exoteric appearances".

How many times have I extended to you intangible means from the plane of Non-Being to save you, but you were indifferent and unconcerned about them. Indeed, what are these intangible means of Non-Being? It is to initiate the TAO [62] and to educate you, to remind, motivate, and exhort you to strive for perfection, to live an honest life, to do the Good, avoid the Bad, to perfect yourselves in order to eliminate a part of your bad Karmas, your sorrows and your calamities. But those means coming from the plane of Non-Being do not seem to be of interest to you, and though I have extended them to save you, they still seem to be useless so that the earth-world is now miserably filled with impureness!

As the plane of Non-Being does not advance any result, I must resort to the means on the plane of Being, My children! Don't I well know that using the "exoteric appearances" of the plane of Being [4] to save you is a lesser approach? However, **since the superior proceeding does not work out and neither does the intermediary**

proceeding, I have no option left but the lowest one to rescue you in case of emergency! That is why, when transmitting their energy to profane bodies on GOD's Mission, the Transcendental Beings of the Pure Sphere have helped alleviate the sufferings of humanity by eliminating part of the impure energy which is now expanding on earth.

It is for that reason that the Prajna Bodhisattva has communicated the energy to a profane body and used pure medicinal philtres [101] to rescue these individuals from pains and griefs. This relieves parts of men's Karma to support them and allow them evolve. For instance, when they start to think [102] and become conscious of the life of spiritual perfection, a lot of people in the School of Non-Being are full of endeavors to arise spiritually and are willing to practice the meditative contemplation for liberation, but their karmic retributions had been overburdened in the previous existences, their Three Gems [46] (Seminal Essence Energy, Vital Breath Energy and Spiritual Energy) become exhausted and all the organs, the biological mechanisms of the physical body fall into decrepitude. Now they start to move forward but lack the strength because their will is devitalized, their physical body is worn out, and their Spiritual Energy is depleted as they fall victims to the Impure Sphere. Besides, they are exhausted, drawn by the inertia of Karma [55] and can no longer hold onto the spiritual ascesis. Therefore, GOD has made an effort to save them by sharing with them a part of their burden, their griefs and their Karmas so that they can evolve more easily. For this reason, I have chosen to give those who are possessed by the impure energy or crushed by illness the possibility to ask Bodhisattva for a relief from their sufferings so they can perfect themselves and progress. **That is the Grace of Redemption from GOD during this**

Period of Decadence. It will somewhat help the earth-world with less impurity and pains for better conditions to evolve during this period when the Impure Sphere is overwhelming. However, do not get confused between the Means and the Goal. What is your Goal? It is the Constant Evolution of the Soul to which all your efforts should strive, otherwise you will immediately regress.

I have noticed that since the time Prajna Bodhisattva[95] transmitted the energy through the profane body and made use of the philtres for treatment of illnesses and diseases, many of you, who have considered them as pure, have abused them. They hold on to the medicinal philtres[93] and become dependent on them. Therefore, their Souls regress, their minds become suddenly lulled into the exoteric appearances of the plane of Being[4] that will bind them and block their progress upwards. I must inform you, as I have confirmed above, that those are medicinal philtres[93] supported by the Pure Sphere, but it is not because they are pure medicinal philtres that you should totally rely on them! Remember that all of you must constantly strive for your evolution! The medicinal philtre cannot progress for you! The philtres cannot lead you to the life of spiritual perfection! **If by drinking philtres, you could return to the Origin, I would have dispensed philtres to the world to bring all of you Home.** You should understand that your itinerary is for perfection, for forging your will through a constant struggle for Evolution until it becomes Infinite! You should learn in order to understand, you should be tested by adversity, and should lean upon the inertia of Karma[55] to learn and progress. **The medicinal philtres of the Pure Sphere only temporarily relieve oppressive karmic burdens from previous existences for overwhelmed Souls and bodies, which need to**

progress but cannot. I tenderly send My blessings to save and assist them with a bit of energy so they can feel less heavy, less miserable, and can continue to advance further on their own. Many of you are not sick but still solicit the medicinal philtres to enhance your inner force for the practice of the spiritual ascesis. This does not harm but can become detrimental.

Why? Because I worry that once you are accustomed to the medicinal philtres, you may solely rely on them for your progression and pay less heed to perfect yourselves, then your struggling spirit will weaken, your Souls will drag behind and will not be able to develop and elevate. You should know that **although they are medicinal philtres of Pure Sphere they are still a temporary remedy, My children! It is true that they are better than the magical philtres of the Impure Sphere**[103] **but the part of energy given to you through those philtres is still temporary** because it is not yours, therefore, it must be lost!

The spiritual energy must come from your own efforts of practice and improvement, from a virtuous and benevolent life, from the assiduous practice of spiritual ascesis of the Meditative Contemplation, and the preservation of Serenity and Quietude for your whole Microcosm. Only when that energy becomes your own that you can fully benefit from it in a consistent way. Therefore, I advise all of you, mainly those who are not sick, not to solicit for the medicinal philtres as supplement to a fast progress and to ease the practice of Meditative Contemplation etc... **That is sheer abuse and over-reliance on the medicinal philtres, which is not advantageous to you and only impedes your progression. I reiterate that the drinking of the medicinal philtres of the Pure Sphere causes no harm, for you should understand**

that the harm does not come from the medicinal philtres but only from your abuse of them!

But then, in urgent cases, those who are sick may still come to Prajña Bodhisattva to ask for help. For these children, I need to give them some advice. **Those of My children who have recovered from illnesses should preoccupy themselves with leading the life of spiritual perfection, otherwise their illnesses will relapse!** You should know that to fail in leading the life of spiritual perfection is in fact the cause of all illnesses, corporal as well as moral. Until you understand that you make yourselves sick by wasting your Vital Energy with a turbulent life and that you are the only real physician who can remove the roots of your disease, you may not expect to recover from illness. Indeed, is it true that those who in their daily life lack serenity and sobriety, who engulf themselves in greed, anger, foolishness pleasures, nervosity, attachment, hatred, lustfulness etc... are wasting their Vital Energy, ruining their physical bodies? And those who get too emotionally upset or are excessively addicted to sensual pleasures, or are deeply engaged in worldly activities, will consequently get weak and sick! **In the field of medicine, when you are angry, sad, worrisome, tormented, perturbed and lacking serenity, your cerebral system will immediately secrete the toxic that harms your physical body,** with your nervous system being disturbed, your heart beating irregularly, and your functional organs related to the circulatory, respiratory and digestive mechanisms etc... being badly affected. And in your daily activities, if you are always perturbed, your body will naturally fall into decrepitude leading to all kinds of illnesses.

In the field of the Science of Non-Being, when you are anxious, worried, tormented, greedy, in a word severely perturbed because of the worldly life, your Three Gems[46] get dissipated and depleted, and the Five Elements[79] regress, which will cause damage to the Six Bowels and the Five Visceras[104]. Your Soul then becomes infatuated, blind, and weak for lack of care and nourishment just like a lamp that flickers and dies out. **The loss of the Three Gems, the desintegration and regression of the Five Elements are the causes of all illnesses regarding both the physical body and the Soul.**

Therefore, I repeat, **you should be aware that it is you who make yourselves sick, that you are the only physician who can cure to the root of all your illnesses. Any physician other than you would be ineffective because he can heal only the symptoms of the illnesses while only you can suppress your illnesses at its roots!** The cause of illnesses must be suppressed in order to really cure because as long as roots remain, branches will sprout. As long as causes exist, effects will occur, My children! If you depend on any other physician other than yourselves, and do not keep yourselves sober and frugal with the right diet, or do not lead a good life of spiritual perfection, then no matter how good the physicians are, no matter how effective the drugs are, no matter how powerful the philtres are, all efforts will come to naught, **because the effect of the cure will be destroyed by your perturbed mode of life.** Therefore, only when you become aware of this essence and are resolved to take good care of yourselves that you will have a chance to recover from all diseases.

So, when you do not understand, you will think that to lead a life of spiritual perfection is to repress, to lose, to sacrifice,

or not to benefit, not to enjoy from the pleasures of life etc... **Once you understand, you will realize that to lead a life of spiritual perfection is not to sacrifice but to safeguard your own rights! To renounce the pleasures of the worldly life, the aspirations, the perturbances, or greed, anger, foolishness, enjoyment, nervosity, attachment, hatred and lustfulness etc... is not to repress or sacrifice, but rather to nourish, protect and fortify yourselves to keep both your Soul and body healthy, and to prevent many troubles, difficulties, griefs, and trials that you will have to face in the future.** That is knowing how to love yourselves with lucidity.

By approaching the matter of "exoteric appearances", I see an additional need to give some advise to those children in the sect of Non-Being.

I see that most of the children in the School of Non-Being tend to think small of the "exoteric appearances". Let ME dissuade you from such an attitude, My children. For fear that you will stagnate forever in the appearance, you are advised to abandon these ideas in order to go straight into the core of your inner self[57], to interiorize your spiritual light by reflexion[58], and contemplate your Origin of your True Nature[59] in order to attain the Truth! And once you have full knowledge of the artificial and transient state of the appearances, you leave the level of "exoteric appearances" to start studying the Non-Being, because you have already assimilated the lesson of Exoteric Being, and have gone past its stage. You can now proceed to a different level. However, this does not mean that you can take the old lessons lightly and belittle those who are still at that level! Do not look down on the "exoteric appearances"! You should know **that Being subsists from Non-Being and Non-Being exists**

from Being! Don't you come from the spiritual energy of Non-Being to embody in the physical body of Being to learn, and from those experiences reach the spiritual realization and to come back to your Non-Being? The Truth is that the Non-Being and the Being exist at the same time!

To abandon the plane of Non-Being is to go astray from the Truth, and to abandon the plane of Being is also to miss it, My children! Once you are past the Plane of Being, you want to be promoted, and you no longer learn the old lesson again, but looking back to that lesson, you should not take it lightly but instead consider it as a necessary phase which has contributed to your Cycle of Evolution. And, as for those who are still held in the exoteric appearances, you should not show disdain and lose respect toward them. I noticed that many children in the School of Non-Being, who came to the Temple of Confucius, disdainfully looked down on the ceremonies, and the prostrations. They made fun of the place as being tied up with exoteric appearances, considering that with the spirit of Non-Being there is no need for all these rituals, which made them obviously feel uncomfortable during the ceremony. Such reasoning on the "Spirit of Non-Being" is utterly wrong! **That is not "the Spirit of Non-Being" but it is arrogance and contempt instead.** You should understand that, the "Spirit of Non-Being" is the Spirit of Concord. If you do not know "Concord" you will not be in tune with the Spirit of Non-Being. Thus, a person who knows how to live with this Spirit will have a Consciousness overflowing with Love and Affectionate Concord, such that everywhere he goes he can live in perfect harmony; he goes along with the old and is in tune with the young. When necessary, he harmonizes progressively, shows accord with everything and learns from everything. That is the True Spirit of Non-Being.

Meanwhile, those of My children **who look down on the exoteric appearances, who feel disdainful and uncomfortable with them, are still imbued with egocentrism and intransigeance, for their behavior revealed that they are affected by external scenes and the appearances which had been the cause of all these perturbations, annoyance and discomfort. Therefore, though those children profess about the Non-Being and argue with the so-called Spirit of Non-Being, their mind and heart are still seriously entangled in the Cycle of Exoteric Appearances.**

***ADDENDUM (a)** : To this effect Mr. Tám explained as follows:*

"The fact of having the Center of Meditative Contemplation protected and posted all around by talismans belongs to the Plane of Being [4], but within that Plane of Being, there is something useful for the new adepts. As they begin to lead the life toward perfection and still have some impure energy, they may use these talismans temporarily for their support, then later the most important thing for them is to perfect and free themselves with the help of the Spiritual Exercises - the Cyclical Breathing without Retention [99], which is the Talisman of the Lucid Universe. That is the Void-of-Void that brings in the Pure Energy of the Universe to eliminate Impureness. By eliminating Impureness one preserves Pureness. The talismans, the philtres (exorcismal and medicinal) are for the purpose of eliminating the impure and preserving the pure. Therefore, the adepts from the School of the Non-Being who have an adequate practice of the Spirituality do not feel any fatigue, any confusion, then why should they use the exorcismal or medicinal philtres?

We should see for ourselves which one is more beneficial: with the premise that what is done and fulfilled by our own efforts is more real than what is borrowed from others. What is done by one's own efforts is indeed truer! That is why one must strive at a life of spiritual perfection in order to accede to the real one. Then, because of the perturbances, the solicitudes, the political events and the daily activities, those who lead a life of spiritual perfection but who are still spiritually weak would need the support from those philtres (exorcismal and medicinal) to overcome their griefs, stresses and fatigue, which would enable them to continue the practice of Meditative Contemplation.

Therefore, the Being and the Non-Being must be interrelated each other as they are not apart from each other. Since we lead the life of spiritual perfection by following the Way of Non-Being we must strive toward the Pure Energy. What is it for? It is for making progress more rapidly. Once we proceed quickly and become lucid, we then look back to see that the plane of Non-Being is coming from the plane of Being. The Plane of Non-Being in return must serve as support to the Plane of Being. That is the way it should be! The Two must correlate in order to evolve. Do not be superstitious and do not take "this" for real or "that" for false. As I said, you borrow a stick to walk with when you need it, but when you can walk by yourselves, do not bother others. Once leading the life of spiritual perfection, it is not practical for you to bother others[100].

Therefore, those who are still weak may use philtres (exorcismal and medicinal); if they drink philtres and feel better, then they should use them. But those who are spiritually

strong and who do not need them should not drink or abuse them. Don't be superstitious, otherwise you may regress!

Once you can proceed forward, you should keep going until you reach Up There!

Suppose that you plan to go to Cap Saint-Jacques, but are thinking that Saigon is full of excitements you come back to it to have fun. So, if you make a step forward and three steps backward, how can you progress? Indeed, to go in earnest, you must take a great resolve to improve your virtue and understand that your willpower is infinite for progression. Do you know why those talismans, those philtres, exorcismal and medicinal, are drawn and scribbled like that? The drawings are but the flux of energy designed to dissolve and regulate the impure energy, which is severely blocking at certain areas of your body, in order to transmute it up. That is why, the philtres are efficient only to those whose energy is still impure. But otherwise, they lose their efficiency, even if a million of them are used. Do you understand yet? Next, you should know for sure what a philtre is. It is a means to support the practitioners. The Spiritual Ascesis is also a means but the willpower is really something everlasting. Do you see it?

Therefore, you must clearly understand each phase and do not say: "Before, Mr. Tám said that by leading the life of spiritual perfection there is no need to use philtres, to use magic", because during those days, philtres were made and used as love potions to lure one person to become passionate of another, or abandon someone to attract another one for some personal design, but here the philtres are meant to ease the practice of the Spiritual Way - they are in no way related to the previous kinds. Those used for

the exhortation of spiritual perfection differ from the ones used for gains. Men can kill one another for interests! For that reason, I warn you against using any philtres of the Malefic Sects. In this case, we do not make any profit but only provide a support for everyone to enable them to evolve. I see that whoever is faithfull to the practice of the Spiritual Way is not disturbed by anything and does not need those philtres. But for those who cannot make an effort, who are busy or are nervously agitated, if they feel better by drinking these philtres (exorcismal and medicinal) they may do it. However, if you progress on the right path but still rely on the philtres as a supplement for more improvement, then that will cause regression.

Therefore, you must know that the enlightened side of the Spiritual Way is Lucidity and the dim side is Ignorance".

***39. QUESTION** : Divine Father, there was time when a person commits a fault of sacrilege against You and the Tribunal of the Three Spiritual Doctrines* [105] *has manifested through the intermediary of the Oracles Altar to condemn and give warnings. Father, would You please explain to us what the Tribunal of the Three Spiritual Doctrines is?*

ANSWER : The Tribunal of the Three Spiritual Doctrines is a juridicial organization to watch over the sins and merits of mankind. It comes under the direction of three Divinities: the Master of Celestial Knowledge, the Venerable Master of Original Principle, the Great Supreme Founder of TAO [20]. In reality, these three Divinities are also ME diversifying Myself to assume those functions.

You have heard about the Tribunal of the Three Spiritual Doctrines warning about the crime of sacrilege against GOD. Why was there such a condemnation, My children?

When a Soul commits a blasphemy by defaming GOD, it does not affect HIM or the "Lord of Truth" at all. Even if the sacrilege is repeated a million times; the Truth is still the Truth, radiating as ever. Nothing can destroy it or do damage it! However, the reason I take a rigid attitude towards the blasphemy, blame him, and condemn him is just because the fault of sacrilege is emanated from his lack of consciousness [106], arrogance and ignorance. Such a blasphemy will impede his self-development, slow down the evolution of his Soul and delay his return. My children, that is really the important point! **Only the return to the source and the continuous evolution of the divine offsprings are truly meaningful to GOD.** Therefore, when you blaspheme and offend ME, you hurt and make ME suffer ! I **suffer not because My prestige is soiled, since Truth is always Truth, but because of your arrogance and your ignorance that hinder your evolution. You will be impeded at that spiritual level and degraded in the course of evolution.**

Therefore, when you offend ME I condemn you through the intermediary of the Tribunal of the Three Spiritual Doctrines. **I condemn the Soul for the sake of its own good, its needs for knowledge, and its endless evolution.** Hence, your impious act or sacrilege is not a sin basically. Only the insolence which springs from the lack of consciousness is, because it hinders your evolution. And then, the imminent Law of Karmic Retribution will react on your ignorant arrogance to correct, to purify you progressively in order for your mind to develop and evolve. Only after your Soul has acquired lucidity, has been

liberated from ignorance that you can afford to insult ME and feel free to defame ME. Patriarch Boddhidharma [107] curses that "GOD is a Mass of Excrements!". That is really a blasphemy! However, here is a blasphemy in Awareness, therefore, it is not a blasphemy. He commits the blasphemy in Wisdom, His defamation comes from His knowledge of the Infinite Grandeur of GOD! Everything is GOD, even the mass of excrement! Nothing is not HIM, HE comprises everything. Therefore, the blasphemy in Wisdom committed by Boddhidharma is really His highest respect towards GOD.

Hence, **defaming GOD with a lack of consciousness** [106] **is blasphemy, arrogance, and sacrilege. Defaming GOD in awareness is wisdom, adoration, and glorification.**

My children, please know further that the character of arrogance and pride is in truth the nature of GOD as it is yours. However, if you stay in the "Impure Arrogance" [108] , if you are contemptuous in the impure way, you will be immersed in ignorance and darkness without being able to evolve higher.

Therefore, **if you do not want to immerse in sorrows or to lag behind, if you want to proceed to higher levels, you must learn arrogance in another way.** You have already learned arrogance as a manifestation of Impurity; now, you should learn it in the Purity of mind in order to progress to the Sphere of Lucidity and Lightness.

What does "Pure Arrogance" [109] mean? **It means Modesty, My children!** You should understand that **when you are modest you are glorifying yourselves in a lucid way!** In fact, the one who is arrogant does not yield to anyone and always wants to be ahead of others. **But because**

his arrogance is evil by nature, he is pulled back and cannot progress as he wishes. Such an arrogance simply drags you down, creates derogation, mockery, hatred and aloofness.

A modest person does not want to get ahead of anyone but constantly endeavors to correct his own weaknesses, to improve himself and live in harmony and affection and to learn from all, and to consider everyone as his Master [110] . He can detect the good and the noble within the bad and the vulgar for his learning and his progress. **He will stride forward quickly even though he does not intentionally want to arise.** Because of his modesty, he is eager to learn so as to be enriched, so as to progress, to enlighten himself rapidly toward lucidity. The virtue of Modesty and Harmonious Affection will be the forces that attract esteem, affection and respect of everyone towards him. **The comportment that begets esteem, respect, superiority and progress is really the arrogance which is developed to a high degree; this is "Pure Arrogance"! Due to purity and lightness, the individual is hauled upward to the high and bright sphere.**

The "Impure Arrogance" [108] is only the contempt in an awkward manner. The "Pure Arrogance" or Modesty is the contempt in a more refined and delicate way.

This type of self-respect by the practice of modesty will help you evolve towards the Sphere of Lucidity. Evidently, **you should make proof of true humility, not the kind of false modesty for the purpose to win praise. When your heart feels urged for arrogance or praise, you are still impeded in arrogance in a heavy and impure manner that will hold you back from progress.**

Live in harmony with everybody. Learn to progress without promoting any perturbing desire, to be lucid, loved and respected, with the Heart and Mind always serene and clear. That is the real know-how in the practice of the "Pure Arrogance" which is also the virtuous Arrogance of Buddha.

Therefore, arrogance is an indestructible nature of GOD! When you learn modesty, **you do not destroy it but only sublimate it. Your sojourn on earth and return to the Source is predestined with the learning process of arrogance from low to high, from heavy to light, from impure to pure until you truly know the real arrogance.**

So far, I recall that there are children who are critical about My way of preaching and the appellations I use in regard to your Masters [111] or the great Personalities such as: Buddha, Christ, Confucius etc... I seem to be arrogant, contemptuous, but My children, listen to My question: **"Is there any Spiritual Doctrine that accuses a father of arrogance and contempt for calling his child a "youngster"? Or on the contrary, are they themselves arrogant, those who disapprove of their father's familiarity?**

So, if in any case you want to accuse ME of arrogance and contempt when hearing ME calling you in such a familiar way, then I let you know that "Arrogant" is not the right word, it is not insulting enough because **I am Over-Arrogant and Infinitely Arrogant! I am the Most Arrogant Personality in the Universe! I am the Highest but also the Lowest, the Most Noble and the Most Vile. Even in the baseness I surpass everyone! Therefore, I am Arrogant even in Meaness, My children!** Suppose I am no longer arrogant or let Myself be defeated by something or

yield to something or let something surpass ME, then it will be the downfall of the Supreme Truth! In a word, **the Truth is always Over-Arrogance. That is its Indestructible Nature!**

However, I inform you that **in the position of GOD, I have the right to disdain everything in the Universe and to consider everything as inferior to ME, not only because I am the Supreme Truth or because I am the Creator of all things but also for the reason that when I think I despise things and consider them as inferior to ME, I can see the point that they are ME, I am them, and that they and I are One. Therefore, I despise but do not despise, I am Haughty but also Humble, I am Arrogant but also not Arrogant, My children! Note that when you can do the Most Sublime and the Most Vile, when you can perceive those two states at the same time, you know really what Arrogance is.**

40. QUESTION : *Divine Father, the adepts of the Esoteric Science of Non-Being have learned from Mr. Tám's teachings that there is no need for them to observe the vegetarian regimen because the practice of "Cyclical Breathing without Retention"* [99] *can substitute the Impure Energy for the Pure One; as a result, though adopting the meat diet, our spiritual energy remains pure. Mr. Tám also said that the physical body is comparable to a home* [112] *as luxurious as a "Blissful Realm".* [113] *Henceforth, why can we not compassionately adopt the energy of the animals* [114] *into our systems so they can be happy, blessed with a view to guide them to higher levels? The matter here is to save them, not to kill them. However, since the day of Your appearance in the School of Non-Being, You have advised us to observe the vegetarian regimen then we notice that Mr. Tám also resumes to take*

it. By that meaning, has Mr. Tám made an error in His previous reasoning?

ANSWER : Why not compassionately adopt the energy of the animals into these excellent and luxurious homes, the "Blissful Realms" of people leading the life of spiritual perfection so they can enjoy more happiness, can be blessed and guided forward to higher levels? Tám is right on this matter! However, **it is only correct and applicable to Tám and a certain number of highly evolved adepts who have acceded to clairvoyance, and who have a level of spiritual energy that enables them to guide the animals.** Only the individuals whose physical bodies are purified enough should be considered as being the "Luxurious Abodes", the "Blissful Realms" to admit the energy of the animals who can then profit from the host's happiness, lucidity, purity and enlightenment, which would guide them to higher levels. In this case, **to adopt a meat diet is to gain Spiritual Merits and to realize Charity Deeds! To bring in the energy of the animals into one's physical body in order to help them evolve to higher levels by one's lucidity and spiritual energy is to save them, not to kill them! Indeed, it is even advisable!** Most of you are leading the life of spiritual perfection[25] according to this method and have followed Tám's example in eating meat with your physical bodies not being well purified, your clairvoyance not properly illuminated, your spiritual energy lacking in strength, your corporeal-abode being still full of waste, mustiness, and darkness for lack of purgation through so many existences. It is just now that you begin to "sweep up" the dirt! But then, are you sure that you get them all well cleaned? When sitting down to practice the spiritual ascesis with your Cyclical Breathing without Retention[99], you only partially get rid of

your waste, not counting other wastes which are building up. The more you sweep away, the more you receive back, without mentioning that you may just give it "a few passing strokes" each night for the sake of habit. In such a case, your corporeal-abode cannot be considered a magnificient and "Blissful Realm"[113] that hosts the living beings without attracting their complaints, My children! If your corporeal-abode is cramped, dark and unclean, how would you manage to receive those living beings everyday there?

Evidently, to enter such a place only makes them feel miserable, unhappy, dumfounded, without hope to evolve upwards. To enter such an abode when they are deprived of joy, comfort, progress or lucidity will naturally turn them against you, not including the vendetta debt of "an eye for an eye, a tooth for a tooth"[115] that you owed them for their death or their damnation to the regions that are dark and full of sorrows. This is called the "Karma of Massacre", My children! As for those who lead the life of spiritual perfection while still adopting the meat regimen, if they do not have the level to guide the energy of these animals[114] and elevate them toward brighter spheres, the latter will block the hosts' bodies with their energies, now becoming a source of contamination to the place. Their energies will hang on after you to claim for their debts, which will harass and impede your spiritual progress. However, most of My children in the School of Non-Being are not for the vegetarian regimen, because they rely on the Cyclical Breathing without Retention[99] to eliminate the impure for the pure energy. But let ME ask if you are sure whether your breathing exercises in your daily ascesis can remove all the accrued waste from your former existences, not to mention that part recently amassed in your present life? You are not yet cleansed, purified but yet

still dare bring the animals' impure energy into your body and think you can cleanse those impure energies, purify and help them to be lucid in order to progress?

Hence, **for those who lead the life of spiritual perfection, to kill animals only releases and makes them enlightened and evolved, which is considered a Charity Deed. But, if you are really pushing them into sorrows and darkness by killing them without being able to release them, it will then be more Karmic Debts. In a word, to kill them and be able to guide them is to save them and make you their benefactor, while to kill them without being able to guide them will only make you liable to incur their enmity and subsequently their retaliation.**

I have heard the argument that if one can become Buddha with the vegetarian regimen then cows, who feed on grass, would also become Buddhas! This sounds plausible but those of My children who think that they can become Buddhas by being vegetarian are subjected to superstition and fallacy! Note My words that it is not possible to become a Buddha by just becoming vegetarian! The vegetarian regimen only eases those leading a spiritual life to the process of training, evolving, so that their physical bodies can be purer than those of people adopting the meat regimen. This is how you become alleviated and lucid faster. **Those who lead the life of spiritual perfection and adopt the vegetarian regimen will experience their practice of the spiritual ascesis to be conspicuously more manageable than those who adopt the meat regimen.** Isn't it that the vegetarian regimen helps promote the virtue of Compassion and Abnegation in those who lead the life of spiritual perfection? Do not lull your consciousness into selfish satiations where your hands should get

tainted with the blood of those animals which are at the level to enjoy life and fear death. You must have seen how painful and miserable they feel, screaming under the butcher's hand and how hard they strive to resist with all their might against the imminent death and how desperately they try to hang on to this precarious life to the last breath?

If you possess enough clairvoyance to perceive the energy of those animals at that instant, you will see it escape in waves of colors emanating from their extreme terror and rancor, towards the person who kills and makes them suffer. As one who leads the life of spiritual perfection, you must learn to carry out Compassion, make Vow to save living beings from misfortunes. Bear in mind that **if you kill an animal for meat while being capable of guiding it toward spiritual progression, then you have rescued it from sorrows. On the other hand, if you kill it for meat without being able to liberate it, you have then lived on its blood and its utmost sufferings. All this is to help you understand that when you are not on the level of saving an animal by using its meat then you should spare its life by setting it free.**

41. QUESTION : *Divine Father, please let us know what level of spiritual perfection the adepts of the School of Non-Being should attain in order to be able to save animals' lives and free them from bondage when consuming their meat?*

ANSWER : If you who lead the life of spiritual perfection wish to adopt the meat regimen in order to carry out Charity Deeds for the sake of animals, **wait until your clairvoyance**

reaches the level where you can see their souls. You will then learn that the souls of eaten animals [116] are happy and delighted when they enter your physical body, owing to your spiritual energy; and, after eating their meat, you will manage by your meditation to guide them upwards so they can join you in invoking the Mantric Name of Buddha or can follow your instructions to evolve to higher levels. You must see such scenes through your clairvoyance to make sure that you can liberate animals by absorbing their flesh. Only at that level should you take the meat regimen!

By the way, I would like to remind you that at the beginning of Tám's life of spiritual perfection, He was in the vegetarian regimen. When Tám attained the level of spiritual enlightenment, He became lucid enough to see the animals'souls and then His spiritual Master Đỗ Thuần Hậu recommended to Him the meat regimen by which He could rescue and release the souls of the animals and practice the Charity Deeds. Tám's corporeal-abode has then become cleansed and prepared. It is a "Blissful Realm" in which these living beings, once being admitted in, can feel happy and can become more enlightened toward perfection. When Bodhidharma [107] and many other patriarchs realized the magnitude of sublimation and attained enlightenment - right on earth - to give assistance to mankind, they were no longer restricted by the food regimen, whether it was of meat or vegetables. They just used whatever was available. It did not really matter! At their level, these Personalities become of great use by consuming meat. It is no longer a matter of taste, but rather an Act of Compassion. Tám is one of them! However, I told Tám to resume the vegetarian regimen to set an example to My children in the School of Non-Being, because if He takes the meat regimen, you will also tend to follow suit, and while you have not reached the

proper degree of lucidity, your imitation of Him only holds you back in your evolutionary process. This is the reason why Tám had resumed the vegetarian regimen, as you know it. (b)

ADDENDUM (b): *Mr. Tám has explained about the vegetarian regimen as follows: "The vegetarian regimen implementation depends on the spiritual level of the individual. A lot of people who have been advised to choose the vegetarian regimen do not observe it. So we prefer to initiate them to the life of spiritual perfection, and let nature do the rest in bringing them to the vegetarian regimen. We would encourage them in a positive way because at the beginning of my life of spiritual perfection, I also adopted the vegetarian regimen - what else could I eat? If we still fail to persuade the individual to follow the vegetarian diet, we can continue to encourage him to practice the spiritual ascesis until the day he becomes vegetarian for good. In order to exhort the adepts to eat vegetables instead of meat, a narration about my decision for the vegetarian regimen was used as an illustration: when Mr. Tử (Đỗ Thuần Hậu) advised me to consume meat, I did not want to because I could not yet see the souls of the poultry. I restricted myself to one meal a day. Later, when I reached the level of spirituality where souls of animals were revealed to me, I then felt compelled to save them - But as long as we cannot see them, what can we do? This matter needs to be more explicit but it depends also on the practitioner's level and circumstances. I cannot impose on anyone, especially those who do not go to the pagoda. When they have truly decided to lead the life of spiritual perfection, they will in due course observe the vegetarian diet. We do not want to force anyone relating the vegetarian regimen. People would not like it! There are those who take the vegetarian regimen*

for a few days or a couple of weeks, then revert to the meat diet afterwards. What can be done in such a case? Therefore, they must be responsible for themselves. You have now heard how I myself came to observe the vegetarian regimen before and became aware of the fact [117]. What we need to do is to achieve certain degree of spirituality and practice properly the Respiratory Exercises [118] so the limbs of our body can stay warm even though we are on the starvation diet. If the practitioners can reach that level then it is no longer necessary to restrict themselves to any food regimen - they may eat a variety of things and still have enough spiritual energy to keep them from being disturbed.

42. QUESTION : *Divine Father, animals are like human beings in that their calamities, their lives and deaths are all predestinated. When their times arrive, they will be killed according to their Karma [14]. Why then do we contract the Karma of Massacre by killing them and make them follow us for revenge?*

ANSWER : The animals are after you for the karmic debts **because their evolution is not advanced to the point they can forgive their offenders. That is the Animal Nature!**

It is the same with human beings. If a person shows rancor and intends to retaliate against those who has made him suffer, he is manifesting his Animal Nature.

Therefore, to kill an animal while you are not at a spiritual level to give it more enlightenment and more understanding for its spiritual regeneration only makes the beast hate and come after you for the karmic debts.

43. QUESTION : *Divine Father, if everything is subjected to Karma and predestination, then to make one's living as a fisherman, or animal-breeder is also predestinated. If I am predestined to breed animals, to catch fish and shrimps to feed my fellowmen then do I commit any sin?*

ANSWER : All slaughterers or those who kill animals for a subsistence do create blood debts and are thus inviting for bad karmas. If you can ever see the painful resentment of agonizing animals and the scenes where their souls are clinging onto you, their debtors, then you would readily release the slaughterer's knife, losing all will to kill them. However, that scene is related to the Science of Non-Being, and is not transparent to ordinary eyes. This is why, because of self-interest and appetite, human beings deliberately slaughter animals without any pity. Now, if you state that your profane eyes cannot see the energy of the slaughtered animals clinging onto you, I am sure your human eyes can still witness the awful spectacles of horrible bloodshed where animals groan and writhe in anguish. Afterwards, ask your conscience whether it is legitimate for you to take advantage of your strength, skill, and knowledge to live on the blood of these helpless creatures? The feelings of pain and anguish coming from those agonizing animals when their throats are slit do not differ from those of human beings in a similar situation. Animals also have fears; they also strive at best to escape the impending death. **That state of mind, that instinct for struggle does not differ from human beings.** Moreover, you make a false allegation by saying: "Other people kill animals for sale; I only purchase the meat for consumption. I have not killed them with my own hands". But put it another way: there would be no killers if there are no consumers or there would

be no supply if there is no demand. Therefore, killers as well as consumers must share the blood debts of dead animals. Thus, when **man has truly developed his Human Nature, he no longer wants to kill animals.**

As a result, if you do not know, you may not care; but if you do, you should immediately abandon the bad karma in order to progress to a better one. Adopt a way of life that does not involve you with heavy karmas. It may bring you little material profit but from the spiritual aspect, you will be able to contract less karmic debts. I want to use an example as illustration: One of My children from the School of Non-Being, whom all of you here might have known, has a stock farm. After he has practiced the spiritual exercises of Non-Being for a certain period of time, he saw himself surrounded and attacked by animals during his spiritual ascesis. He later dug ponds to raise fish for profit and saw the fish nibble him during his spiritual ascesis at night. He became frightened and was tormented by remorse. Afterwards, when he had the opportunity to see ME in person, he asked ME to grant blessings so as to release him sooner from his bad karma. Seeing that he was sincere, I acted [66] as he wished. Now, he is out of his breeding business. The other day, when I authorized him to pay tribute to ME, he said: "I have a hand for rearing animals and can prosper with it, but after leading for a while the life of spiritual perfection according to the Esoteric Science of Non-Being, my character started to change especially when I saw the animals attacking me during my practice of spiritual ascesis, my conscience was tormented, and I no longer wanted this trade for a living. Since I got Your Benediction in having everything solved appropriately, I feel very relieved though I am making a lesser profit".

This is a typical example of a person unknowingly contracting the Karma of Massacre by a trade that puts him in debts with animals. When you grasp the meaning, make up your mind to shift to a milder and more bearable karma, My children, then you must take resolve dedicating yourselves to the life of spiritual perfection by practicing Charitable Deeds and cultivating Spiritual Virtues so that you may evolve faster. **Only when you evolve to higher levels where you can save and help those animals, will you be free from your debts to them.** As you know: Enmity breeds Enmity; if one borrows, one must pay; the greater are the loans, the greater are the debts; and sooner or later, you have to learn it by the law of Cause and Effect that will react upon you.

44. QUESTION: *Divine Father, if the animal species living in the water as well as on land are not slaughtered for consumption by man, then what would become of us when they procreate at infinity and occupy all our living spaces?*

ANSWER : My children, if there is creation, there is also destruction: this is the Law of Heaven and Earth. If the animals are not sought after for meat, they will be taken care of by the Law of Nature. Take the example of the aquatic species. Even if man does not catch or kill them, he still witnesses the scenes of big fish eating small fish, or one species being the prey to another. They hunt and destroy one another incessantly. On the top of that are the upheavals in the deep sea with sudden seismic movements decimating them in multitude.

Now, let's discuss about the species on land. If man does not hunt for kills, then the animals living in jungles will be all the same destroyed by the Law of Nature in the onslaught and the assault of the strong on the weak, of animals eating one another, or by the catastrophes in deep forests such as tempests, and conflagrations, resulting in innumerable animal losses from the wilderness. This has led man to set up forest protection laws to forbid hunting so that rare animal species can be preserved from gradual extinction.

My subsequent discussion is about livestocks etc... If man does not use them for food, which is a source for profits, they nonetheless die by accident, disease, or old age. Each species has its own life span. When a dog has lived for more than ten years, he becomes senile and weak, gradually approaching his end in a few years. You may argue that if they are not killed for food, they will procreate in multitude and occupy all the available living space. Take a look at dogs and cats raised in the Western world: they are not killed for their meat but are given love, care and are treated as close friends of the family. Is that the reason for those animals to procreate in multitude until there is no more places for people? Sometimes, they die because of illnesses or old age causing griefs to their owners who want to preserve their lives unsuccessfully. Livestocks such as cows, pigs, poultry etc... are teeming on earth because they are a source of large profits, leading man to build up intensive breeding farms to stimulate to the maximum their procreation, and use modern artifices to keep them healthy by protecting them from disease and death, and so make more profits. Nevertheless, there are incidents such as epidemics that decimate livestocks in multitude, causing bankrupcy to farmers.

That is the reason by which the animals are procreated and multiplied in large numbers. **It is the hand of man that breeds the animals, that cross-fertilizes and incites them to procreate to the maximum, using modern and sophisticated artifices, for consumption and profits resulting in their presently large numbers.** You can see why in Vietnam sheep are rare. It is because their breeding is not a profitable investment. It proves that if man has no concern in raising livestocks for profits or consumption and does not live on the blood or pains of the animals, then certainly those animals will not procreate and multiply such as to deprive man of vital spaces as you have imagined.

45. ***QUESTION :*** *Divine Father, animals are in reality a considerable resource for human life. They provide meat, fur, bone, and leather which are used as raw materials for industrial products. Therefore, they have also contributed to the prosperity of society. The world will then be less prosperous if men adopt the vegetarian regimen and no longer have the need to slaughter them for food.*

ANSWER : You are right! Animals are quite a considerable source of supply to make society more wealthy in the field of material life. **But that is not the reason for which man feels happier or less grievous.** On the contrary, he has more and more sunk into damnations and become involved in direful tragedies resulting in fatal conflicts, power struggles in which the strong oppresses the weak. Hence, crime and tragic dramas occur as a result of terrorism and massacres on behalf of the exquisite idealistic slogans: "Man killing Man for the sake of Man" from which the

consequences are collective massacres and atrocious wars. **Those are huge slaughter-houses leading millions of people to death to fullfill the retributions for the past Karma of Massacre. Don't damnations and sorrows that man is bearing come from the manifestations of the animal aspect of his nature?** Don't they come from the loss of morality, of human nature expressed through the settings of conflicts to satisfy selfish interests through scenes of repression, terrorism, war, massacre and atrocious crimes? Ask yourselves why humanness has gradually faded out? What can explain for those harsh and beastly traits so firmly ingrained in the human shape? Isn't it because men have fed themselves with meat and the blood of animals or have built up their rights and the pleasures on the sufferings of billions of animals without taking into account their Souls and their energies in the field of Non-Being, which are invisible to human eyes. It is evident that the blood of the eaten animals will integrate with the human bloodstream and alter for certain your human nature to an evil effect which pulls you down toward egoistic avidity and crime, where violence, the oppression of the strong against the weak, the killing and massacre for self-interests, and ambition are what prevail in the lives of animals.

This is to make it clear to you that though **the killing of animals has contributed to the material prosperity of human life, it has also deprived human beings of the spiritual happiness.**

And then, for sure, **the Decadent Spirituality will eventually bring about the catastrophe and the collapse of the materialistic civilization.** The tragedy is imminent and unavoidable! As you have surely seen signs of an atrocious atomic war about to break out in the

near future, which will lead to the total destruction of this civilization, absolutely materialistic and poor in spirituality.

And then, what will be the picture of the world when world communities adopt the vegetarian regimen and abandon the animal slaughter for profit? **Certainly, this earth will not have the present kind of prosperity, but thousand of others will take place for the bliss of mankind.**

Man will not have meat, skin, bone, and fur or feather to adorn their lives, but they will have a myriad of other means to make their lives prosperous, both materially and spiritually. Mankind in this society will be united and demonstrate love and respect to one another as brothers and sisters, for whenever people acknowledge the animals'rights to live, they will do likewise for the lives of human beings. Those are the priceless things that one would not dream of buying even with all the gold of the world. Thanks to his solidarity and mutal love, man in this society will develop intelligence, virtue, creativity and will attain the apogee of his civilization, materially and spiritually. Humanity in this era will be deeply devoted to the science of Non-Being and will develop to the utmost this transcendental science. Metaphysics will be available for studies; it will grow and evolve extensively due to the access of the human body to the mysterious powers.

This society will become a true society of Universal Concord, a type of Paradise[119] on earth. This perspective is not an illusion: **This society must certainly take shape by the will of GOD, and it will be built up, not on weapons, violence, or blood but on understanding and an**

evolved moral and intellectual level based on Universal Concord. This community will only appear in the coming Era of Wisdom with its scheme now being proclaimed and divulged to prepare the way for its inauguration. Henceforth, you are all advised to get your bodies and Souls adequately prepared.

46. QUESTION : *Divine Father, plants have a life of their own, and are also living beings in Nature. Why should we use them for food while we don't do the same with animals?*

ANSWER : Above all, man needs food to feed himself but he must know how to choose a mode of living which goes along with the Natural Law or the Law of Evolution. And when man uses cereals and vegetables for food, he is conforming to that Law. How? Because in reality he belongs to the living species that feeds on cereals, vegetables and fruits.

Judged from the biological constitution of the human body from the finger or toe nails to the teeth and the digestive mechanism all human organs are designed for the vegetarian regimen, distinguishing men from other carnivores whose long canines and limbs with sharp and cutting claws are equipped for catching and tearing up preys. Therefore, if man eats meat, he lives in discordance with the Law of Nature, which will impede his evolvement.

From the standpoint of the Non-Being, plants assimilate the Yin-Yang vital breath of Heaven and Earth to perpetuate and procreate. Therefore, their energy is by nature lighter and purer than the energy of animal

species. So, when man lives on vegetables, the nature of his spiritual energy is lighter, and is less tainted than if he lives on meat. Therefore, if he lives on animal flesh, his spiritual energy gets heavy and slows down his evolution.

From the view of Spiritual Doctrine, animals have a higher level of evolution and understanding than plants. They have sensory organs and are sensitive to pains like human beings. Though being mentally backward compared to humans, they noticeably possess a developed feeling and intelligence, especially those living close to man. Therefore, because of their higher level of evolution and understanding, animals must be more susceptible to pains than plants when being slaughtered. **You must choose the mode of living which inflicts the least sufferings to other living creatures and which, therefore, conforms more with human nature.**

From the point of view of Cause and Effect, the more highly evolved are the animals you kill, the heavier is the debt you contract.

Killing vegetables and plants involves you less in debt than killing shellfish.

Killing shellfish involves you less in debt than killing poultry.

Killing poultry involves you less in debt than killing quadrupeds.

Killing quadrupeds involve you less in debt than a human being.

To take the life of a wrongdoer involves you less in debt than that of a wise man who leads the life of wisdom and spiritual perfection etc...

You should then choose a way of living that contracts the lesser debts so you will not be held back in your evolution. In summary, all this is to serve the Ultimate Goal, the Constant and Perpetual Evolution of My Small Individual Souls.

47. QUESTION : *Divine Father, in our opinion, the reason that man is against the vegetarian regimen is because it is unappealing and is thought to be detrimental to health.*

ANSWER : Your sense of appetite is but a question of habits, which are deeply ingrained in your mind in terms of taste. After you get used to the vegetarian regimen, you will find meat and fish to be nauseous and repulsive to your taste. Whereas you think that the vegetarian regimen is harmful to your health, you should know that your biological constitution is best fit to take in cereals and vegetables, which contain plenty of nutritious elements necessary for your health. If the vegetarian regimen is harmful to health, then the hospital must be full of vegetarian patients! But in reality, as you see, most of the patients in the hospitals are those who eat meat and fish. Thus, it is not only the vegetarian regimen that makes man sick. Indeed, if you get sick when taking the vegetarian regimen, that is because you do not feed yourselves properly. To eat meat without knowing how to nourish yourselves properly can also make you sick. Examine closely the causes of sickness, however. In truth, if you get sick, it is because you have damaged or weakened your six bowels and your five visceras [104], or have lost your Three Gems [46] : the Seminal Essence Energy, the Vital Breath Energy, the Spiritual Energy due to a turbulent and agitated life full of greed, anger, foolishness, pleasure, enervation, hatred,

lustfulness etc... Because when you give yourselves away to sensual passions, your Seminal Essence Energy is lost and when you become worried, troubled or are craving after earthly desires, your spiritual energy gets dissipated. The depletion of the Three Gems will cause damage and depression to your Soul and body.

Therefore, I advise all of you to lead a moderate life with a better self-nutrition, to practice the Meditative Contemplation, to perform assiduously the Heart-Dharma in order to preserve the Seminal Essence Energy, the Vital Breath Energy and the Spiritual Energy so as to ameliorate your nervous system, to heal and fortify your six bowels and five visceras [104] by absorbing the energy of the pure cosmic breath [120] for the purification of your body.

The method of Esoteric Science of Non-Being [1] is very effective in keeping your body in good shape if you diligently practice the spiritual exercises. Indeed, it is experienced by many of you that whoever practices the spiritual ascesis effectively will acquire enough energy of the pure cosmic breath for the day, and can contend himself with frugal meals while his organism remains healthy. Take the case of Tám, Lương Sĩ Hằng, whom you may already know. In the early period of His spiritual life, He only took steamed rice with one boiled tomato daily. As far as health is concerned, such an austere diet is deficient and can lead to illness or exhaustion. But the reality is that, due to His assiduous practice of the Dharma [56] and good training in the spiritual ascesis, Tám received much energy of the pure cosmic breath; therefore, He remained rosy and healthy.

In brief, I advise all of My children who practice the meditative contemplation

to stick to the vegetarian regimen so as to make the spiritual ascesis become smoothier and lighter. If you practice the meditative contemplation and eat meat, your spiritual growth will be awfully held back. Try to consider the living beings within your microcosm [75] whom you can hardly save or help, especially the gang of the Twelve Visceral Entities [27] that drags you behind and hinders your progress. How can you take in more living beings and manage to evolve unimpeded, let alone the karmic debts caused by the animals you have previously eaten without being capable to help and guide in their evolution. Time is close, My children, watch out and do not be late!

48. QUESTION : *Divine Father, most Schools of Meditative Contemplation exhort their initiates to abstain from carnal desire. As to our School of Non-Being, Mr. Tám has said that there is no need to. Just practice the Dharma exercises for a certain time to unblock the energy of the five visceras [104] and the desire for sexuality will be subdued. But though, most of us have practiced the spiritual exercises for substantial length of time the urge for sexuality still subsists. Everytime we give in to sexuality, we get exhausted and we feel worn out and heavy during our spiritual ascesis. Would You please let us know whether we should abstain from sexuality so as we can accelerate our progress?*

ANSWER : Let ME make Myself clear to all of you. When you lead the life of spiritual perfection by practicing the meditative contemplation [121] , you are working your way to the Lucid Sphere of Liberation. Henceforth, abstinence from sexuality is extremely necessary to the enlightenment of your Soul. When you give in to

it, your organism loses its strength because the whole nervous system must work intensively; furthermore, you will get tired in the aftermath and your Spiritual Energy is diminished relative to the lost of the Seminal Essence Energy. You must know that **the Seminal Essence Energy is fundamental in establishing the Way of Return because when you practice the spiritual exercises, you transmute it into the Vital Breath Energy which in turn creates the Spiritual Energy. Together, the Seminal Essence Energy, the Vital Breath Energy and the Spiritual Energy form the Three Gems, also called the "Union of Three Flowers at the Sinciput"** [122] **which will gradually crystallize into what is known as the "Sacred Embryo" or the "Sarira Pearl"** [123] **. It will then help you progressively clear the Way of Return. You should know that the Small-Individual-Soul cannot return to the Source and reintegrate to its Origin** [124] **if It cannot form the "Sacred Embryo".** The spiritual ascesis consists in transmuting the Seminal Essence Energy into the Vital Breath Energy on which the Soul will be nourished and fortified to become more and more powerful and lucid. If you let the Seminal Essence Energy run out, the Vital Breath Energy will be depleted. And if the Vital Breath is depleted, the Spiritual Energy will also be exhausted. For that reason, your Soul becomes weakened, foolish, infatuated and can no longer evolve. Therefore, **the preservation of the Seminal Essence Energy is extremely vital for the Internal Transmutation** [125] **. If you dissipate that essential substance or lose it for good, what else do you use to support your practice of spiritual ascesis and perfect yourselves on the Way toward Perfection ?**

When Tám stated that it is not necessary to abstain absolutely from sexuality, He tried to make it easier for you who are still immersed in the Ocean of Miseries, for fear that

an advise to an immediate abstinence may frighten and cause you to give up. Therefore, Tám makes it more bearable, partly to give you a step by step guidance and partly to encourage you toward a conscientious and assiduous practice of the spiritual exercises, so as to bring in the energy of the pure cosmic breath [120] for the purification of the body and the five visceras, which will enable you to disengage gradually yourselves from worldly activities. But, I let you know that such a progression will take you quite some time! If you invariably give in to your Twelve Visceral Entities [27] everytime they solicit something and satisfy their demands when they overwhelm you with trials, then when will they be aware of themselves and become subdued to you? **How long will it take them to get lucid and to be aware of themselves while their Master-Soul is unable to use its lucid will to control and guide them to the Lucid Sphere?**

Don't you know that as He was first initiated to the Spiritual Way, Tám resolved to renounce all worldly desires and thoughts to make vows of Good Conduct, to observe the Commandment with patience and He did make sustained efforts to fulfill them? He got quick results by practicing the spiritual exercises, by performing the TAO (Way) [62]. He also promptly reached clairvoyance, attained the six supranormal powers [40], and rapidly rose up to the Sphere of Liberation. Therefore, if you wish to make fast progress, you should subside gradually and take all your courage to **make a great resolve in abstaining from sexuality so that your spiritual ascesis towards the TAO (Way) can attain good results.**

49. QUESTION : *Divine Father, when GOD created human beings into the bodies of a Man and a Woman, it is clear that GOD's intention was to give them the capability of sexual union. This proves to be in accordance with the Law of Nature and can be readily seen in the delicate and subtle biological constitution of the Male and Female bodies, designed for an intimate union with a view of procreation to carry on the human race. But now, is it against the Law of Nature and in discordance with the Law of Evolution for You to advise that human beings should abstain from sexuality for the sake of the ethical life of spiritual perfection, since You said that the regression of the Law of Nature, which is in discordance with the Law of Evolution, means Destruction? Would You please explain it to us?*

ANSWER : The Law of Nature is, in truth, the Law of Evolution. Regression from the Law of Nature means discordance with the Law of Evolution which also means a potential threat of destruction You are quite right on this! When GOD creates human beings, HE clearly had the intention to permit sexual union through the physical constitution of two bodies of the Male and Female. Thus, GOD has obviously advocated sexual intercourse for carrying on the continuation of mankind. That is the Law of Evolution! That is also right on your part! Yet, why have I advised man to abstain from sexuality and follow the Way of Spirituality so he can evolve upwards?

This puzzling fact seems to be a contradiction and has been a controversial topic ever discussed by numerous philosophical doctrines and religions for centuries in millions upon millions of books as one of the most important subjects in men's life. There are doctrines which praise and encourage the pleasure of sexuality,

considering it as a beauty of human nature [126]. There are others which abhor sexuality as something diabolic and hideous sins against GOD [127]. Other doctrines, still, consider sexuality as an animal-trait to be overcome [128] aiming for a life of moderation and virtue. Some advocate sexual abstinence [129] in order to break loose from the karmic cycle of the Four Griefs (birth, old age, illnesses, death).

In summary, great quantities of paper and ink have been used by humanity on this matter trying to find an outlet for mankind. However, it seems that they have not really come up with satisfactory results.

So, what is Sexuality? I let you know that **Sexuality is really GOD's Nature.** My children, Sexuality is the Truth! It is the Eternal Indestructible Principle that must exist. Sexuality is the Prime Mover of the Cosmos, **and the Law that protects the eternal existence of the Immutable Truth by the Principle of the Eternal Mutation and Reproduction of all existences.**

If GOD stops the sexuality process for an instant, this Universe will immediately disintegrate. Therefore, GOD must inceasingly maintain sexuality and HE has to practice it infinitely. In the Universe, is there anyone more devoted to sexuality than GOD? GOD realizes sexuality even in a particle of dust, in every micro-organism and every atom. Is there any atom that does not carry the Union of the two Positive (Yang) and Negative (Yin) forces? Therefore, My children, sexuality must be the Truth within the Law of Constant Evolution. Yet why are you advised to abstain from sexuality and abandon the natural sexual union between Man and Woman? I will tell you a little bit more on what other sources of philosophy and doctrines have failed to clarify so far.

You should know that in reality, **the problem here is not to destroy the nature of sexuality but to develop it further, to learn to know more about it in a superior aspect for the evolvement upwards.** You must always study it to develop it more and more until you know how to devote to the Infinite Sexuality to become Omniscient, Omnipotent. **Your itinerary on earth, until your return, is for you to learn sexuality, from the impure to the pure aspect, from the heavy one to the lighter one, from the low level to the high level, at all degrees and steps until you know what sexuality truly is.** You will learn the sexuality of stones, the sexuality of vegetations, then the sexuality of animals, human beings or of Saints, Immortals and Buddhas etc... until you know sexuality in all aspects. Therefore, you must know that **sexuality between human beings is the Law of Nature, but to break yourselves away from it is also in accordance with the Law of Nature and conforms to the stream of evolution of the Universe and of human beings.**

Indeed, human beings have learned sexuality between Men and Women. **Now, in order to evolve further, to understand more, to get to the higher class, they must learn the higher form of sexuality.** What then is this higher way of sexuality? **It is the practice of Spiritual Ascesis, the perfection of the TAO (Way)**[62] **, the practice of Meditative Contemplation**[121] **, My children!** This seems to astonish you and may cause some confusions among those who follow the Way of Spiritual Perfection when I say that the Meditative Contemplation is a Way of Sexuality. But what else should I say when it has an undeniable existence?

What is Sexuality? **It is the union between the Female Principle (Yin) and the Male Principle (Yang) toward acceding to the State of**

Harmony. So, when you practice the meditative contemplation, aren't you creating conditions for the Union of the Male and Female Principles within your body? And then, what does the practice of Spiritual Ascesis, the perfection of the TAO (Way)[62] mean? It is the mobilization of the Seminal Essence Energy to transmute the Original Energy of the Seminal Essence into the Original Energy of the Vital Breath, which will unite to the Original Spiritual Energy. The fusion of those Three Energies will create the "Sarira Pearl" which is the "Sacred Embryo"[123]. **What else than Sexuality should we call the action of mobilizing the Seminal Essence Energy upward to create the "Sacred Embryo"? To motivate the Seminal Essence Energy downward for the creation of the profane embryo is the terrestrial sexuality. To do it upward for the crystallization of the "Sacred Embryo" is the sexuality of Immortals and Buddhas.**

You said that breaking away from the usual sexual union between Men and Women is contrary to the Law of Nature or the Law of Evolution. How do you understand the Law of Nature and the Law of Evolution? You said so because you have not yet understood that Law! I want you to know that nowadays human beings are living in discordance with Nature by their practice of sexuality without observing the Law of Evolution. As a result, they fall into depravation and moral depression as we have witnessed in this century. Thus, what is the Sexuality that is in accordance with the Rules? Practicing Sexuality according to the Rules is that minerals having sexuality in the way of minerals, vegetations having it in the way of vegetations, animals in the way of animals, human beings in the way of human behavior etc... Each species has its own way of sexuality following the Rules. To be able to say what those ways are is a very complex and subtle matter! I

cannot go in all details but will give you a brief account of some general notions about it. Without verbalizing, I only begin from the advanced animals whose evolution is closest to human beings.

In the animals: Their feelings and understandings are still rudimental. Sexuality in animals is for the most part the reciprocal attraction between male and female. They do not have love, judgement, or the sense of conjugal duty like in human beings. For the animals which know love or have the sense of conjugal duty, for example, when the female dies, the male is in a mournful state, refuses to eat and soon dies. Those are the animals having a certain level of comprehension and understanding which soon evolve to be human beings. In summary, **sexuality in animals depends on their needs and their physiological instinct of procreation through the cycles determined by Nature.**

In human beings, their feelings and understandings are more deeply developed. Because of that, Sexuality in human beings is far more subtle and delicate. Besides the mutual attraction between the two sexes, human beings are endowed with reflections, judgement, love and moral principles.

Therefore, **human sexuality is not simply the union between opposite sexes according to the physiological instinct but also a psychological encounter. That is sexuality according to the Human-Way, which involves both the physical and spiritual elements including love, understanding, and mutual respect,** which is also more subjected to moderation than in animals. That is why, it is said that: "Husband and wife should always be considerate and courteous with each other in their relationship as guests are". It